







# WHY DO MUSLINS FAST DURING



# THE MONTH OF RANADAN

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## NAME OF ALLAH



WHY DO MUSLIMS FAST DURING THE MONTH OF RAMADAN



﴿ يَا أَيُّهَا الَّذِينَ آمَنُوا كُتِبَ عَلَيْكُمُ الصِّيَامُ كَمَا كُتِبَ عَلَى الَّذِينَ مِنْ قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ ٢ [البقرة: ١٨٣]

{O you who have believed, decreed upon you is fasting as it was decreed upon those before you that you may become righteous a}

### Quran (2:183)



WHY DO MUSLIMS FAST DURING THE MONTH OF RAMADAN



﴿ أَيَّامًا مَعْدُودَاتٍ فَمَنْ كَانَ مِنْكُمْ مَرِيضًا أَوْ عَلَى سَفَرٍ فَعِدَةٌ مِنْ أَيَّامٍ أُخَرَ وَعَلَى الَّذِينَ يُطِيقُونَهُ فِدْيَةٌ طَعَامُ مِسْكِينٍ فَمَنْ تَطَوّعَ خَيْرًا فَهُوَ خَيْرٌ لَهُ وَأَنْ تَصُومُوا خَيْرٌ لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ ﴾ [البقرة: ١٨٤]

{[Fasting for] a limited number of days. So whoever among you is ill or on a journey [during them] a then an equal number of other days [are to be made up]. And upon those who are able [to fast, but with hardship] a a ransom [as substitute] of feeding a poor person [each day]. And whoever volunteers good [i.e., excess] a it is better for him. But to fast is best for you, if you only knew}

Quran (2:184)





﴿ شَهْرُ رَمَضَانَ الَّذِى أُنْزِلَ فِيهِ الْقُرْآنُ هُدًى لِلنَّاسِ وَبَيِّنَاتٍ مِنَ الْهُدَى وَالْفُرْقَانِ فَمَنْ شَهِدَ مِنْكُمُ الشَّهْرَ فَلْيَصُمْهُ وَمَنْ مِنَ الْهُدَى وَالْفُرْقَانِ فَمَنْ شَهِدَ مِنْكُمُ الشَّهْرَ فَلْيَصُمْهُ وَمَنْ كَانَ مَرِيضًا أَوْ عَلَى سَفَرٍ فَعِدَةٌ مِنْ أَيّامِ أُخَرَ يُرِيدُ اللَّه بِكُمُ الْيُسْرَ وَلَا يُرِيدُ اللَّه بِكُمُ الْيُسْرَ وَلَا يُرِيدُ اللَّه بِكُمُ الْيُسْرَ وَلَا يُرِيدُ اللَّهُ مِنْ أَيّامِ أُخَرَ يُرِيدُ اللَّه بِكُمُ الْيُسْرَ وَلَا يُرِيدُ اللَّه بِكُمُ الْيُسْرَ وَلَا يُمِنْ أَيَّامِ أُخْرَ يُرِيدُ اللَّه بِكُمُ الْيُسْرَ وَلَا يُرِيدُ اللَّه بِكُمُ الْعُسْرَ وَلِتُكْمِلُوا الْعِدَةَ وَلِتُكَبِّرُوا اللَّه مِنْ أَيَّامِ الْعُسْرَ وَلَا يَحْهُ مَنْ أَيَّامِ أُخْرَ يُرِيدُ اللَّه بِكُمُ الْعُسْرَ وَلَا يَحْهِ مَا أَوْ عَلَى سَفَرٍ فَعِدَةً مِنْ أَيّامِ أُخْرَ يُرِيدُ اللَّه بِكُمُ الْعُسْرَ وَلَا يَعْدَةَ وَلِتُكَبِرُوا اللَّه بِحُمُ الْيُسْرَ وَلا يُرِيدُ مِنْ أَيَامِ أُخْرَ يَرْيَ مُ الْعُسْرَ وَلَا يَحْهُ مُ أَعْمَارَ أَنْهُ مَعْمَ أَنْ عَلَى اللَهُ فِي فَا أَنْ عَلَ هُ مُنْ وَلِنُكُمِلُوا الْعِدَةَ وَلِيُحَبِّرُوا اللَّه بِعُمُ الْعُسْرَ وَلَهُ يُرْهُ مُ مُنْ عَلَهُ مُ وَنَ عَلَى عَلَيْ وَاللَّهُ مُ عَلَى مَا هَدَاحُهُ مُ يَ الْعُسْرَ وَلَا يَعْدَةَ وَلِنُ مُ مَا هَدَاحُهُ وَلَعْتَ الْمُ فَعَدَةُ مَنْ أَيْعَالَ مُ يَعْرَبُ مُ أَعْ مُ عُلَى مَا هُ مَا هُ مَا هُ الْعُسْرَ وَ لَا يَعْدَةً إِنْ عَلَى مُ إِنْ أَعْنَا إِنَّا مُ مُ أَنْ مُ أَنْ عُنْ أَنْ أَنْ مِ لَهُ مُ أَنْ مُ أَنْ مُ أَعْ مُ مُ مُ أَنْ عُنْ مُ أَنْ أَنْ مُ أَنْ عَلَى مَا إِنَا مُ مُ أَنْ مُ أَعْذَا مُ مُ مُ أَنْ أَنْ أَنْ أَنْ أَنْ فَا عُنَا إِنْ أَنْ مُ مُ أَنْ أَنْ مُ أَنْ أَنْ أَنْ الْعُنْ أَنْ أَنْ أَنْ اللَّهُ مَا مُ مَا الْمُ مُ مُ أَنْ أَنْ مُ أَمْ أَنْ أَنْ مُ أَعْ مُ مُ أَنْ أَنْ أَمْ مُ مُ مُ مُ أَعْمَ مُ مُ أَعْ مُ أَنْ أَعْنَ مُ أَنْ أَنْ مُ مُنْ مُ عَلَى مُ مُ مَا مُ أَعْنَ أَعْنَا أَمْ أَنْ أَنْ أَنْ أَنْ مُ أَنْ أَنْ مُ أَنْ أَعْنُ مُ أَلْ أَعْمَ مُ أَنْ مُ أَنْ أَنْ مُ أَنْ أَنْ مُ أَنْ أَنْ مُ أَعْ أَعْ مَا مُ أَعْ أَنْ أَنْ أَعْ أَعْ أَعْ أَعْ أَعْ أَعْ مُ أَنَ مُ أ

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{The month of Ramadhān [is that] in which was revealed the Qur'ān, a guidance for the people and clear proofs of guidance and criterion. So whoever sights [the crescent of] the month,[1] let him fast it; and whoever is ill or on a journey a then an equal number of other days. Allāh intends for you ease and does not intend for you hardship and [wants] for you to complete the period and to glorify Allāh for that [to] which He has guided you; and perhaps you will be grateful}

Quran (2:185)





IALLA LLLS A.A.

{And when My servants ask you, [O Muḥammad], concerning Me a indeed I am near. I respond to the invocation of the supplicant when he calls upon Me. So let them respond to Me [by obedience] and believe in Me that they may be [rightly] guided}

Quran (2:186)







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﴿أُحِلَّ لَكُمْ لَيْلَةَ الصِّيَامِ الرَّفَتُ إِلَى نِسَابِكُمْ هُنَ لِبَاسٌ لَكُمْ وَأَنْتُمْ لِبَاسٌ لَكُمْ وَأَنْتُمْ لِبَاسٌ لَهُنَ عَلِمَ اللَّهُ أَنْكُمْ كُنْتُمْ تَخْتَانُونَ أَنْفُسَكُمْ فَتَابَ عَلَيْكُمْ وَعَفَا عَنْكُمْ فَتَابَ عَلَيْكُمْ وَعَفَا عَنْكُمْ فَتَابَ عَلَيْكُمْ وَعَفَا عَنْكُمْ فَنَابَ عَلَيْكُمْ وَعَفَا عَنْكُمْ فَالْآنَ بَاشِرُوهُنَ وَابْتَغُوا مَا كَتَبَ اللَّه لَكُمْ وَكُلُوا وَاشْرَبُوا وَعَفَا عَنْكُمْ فَنَابَ عَلَيْكُمْ عَنْ وَابْتَغُوا مَا كَتَبَ اللَّه لَكُمْ وَكُلُوا وَاشْرَبُوا وَعَفَا عَنْكُمْ فَنَابَ عَلَيْكُمْ عَنْ الْخُيْطِ الْأَسُودِ مِنَ الْفَجْرِ ثُمَ أَتِمُوا اللَّهُ لَكُمْ وَكُلُوا وَاشْرَبُوا اللَّعْوَى الْعَنْكُمْ فَتَابَ عَلَيْهُ لَكُمْ وَكُلُوا وَاشْرَبُوا حَقَى يَتَبَيَنَ لَكُمُ الْخَيْطُ الْأَسْوَدِ مِنَ الْغُولِ اللَّهُ لَحُمْ أَتِمُوا اللَّهِ لَكَمْ الْحَيْطُ الْأَسُودِ مِنَ الْفَجْرِ ثُمَ أَتِمُوا الْعَنْ الْعَتَبَ لَكُمْ وَكُلُوا وَاشْرَبُوا اللَّهُ لَحَقْ عَنْ الْعَنْ الْعَنْ فَعْ فَلَا عَنْ

### [البقرة: ١٨٧]

{It has been made permissible for you the night preceding fasting to go to your wives [for sexual relations]. They are a clothing for you and you are a clothing for them. Allāh knows that you used to deceive yourselves, so He accepted your repentance and forgave you. So now, have relations with them and seek that which Allāh has decreed for you [i.e., offspring]. And eat and drink until the white thread of dawn becomes distinct to you from the black thread [of night]. Then complete the fast until the night [i.e., sunset]. And do not have relations with them as long as you are staying for worship in the mosques. These are the limits [set by] Allāh, so do not approach them. Thus does Allāh make clear His verses [i.e., ordinances] to the people that they may become righteous.}

Quran (2:187)

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﴿يَا أَيُّهَا الَّذِينَ آمَنُوا كُلُوا مِنْ
﴿يَا أَيُّهَا الَّذِينَ آمَنُوا كُلُوا مِنْ
طَيِّبَاتِ مَا رَزَقْنَاكُمْ وَاشْكُرُوا لِلَهِ
إِنْ كُنْتُمْ إِيّاهُ تَعْبُدُونَ ٢٢

{O you who have believed, eat from the good [i.e., lawful] things which We have provided for you and be grateful to Allāh if it is [indeed] Him that you worship.}

Quran (2:172)







﴿فَاتَقُوا اللَّهُ مَا اسْتَطَعْتُمْ وَاسْمَعُوا وَأَطِيعُوا وَأَنْفِقُوا خَيْرًا لِأَنْفُسِكُمْ وَمَنْ يُوقَ شُحّ نَفْسِهِ فَأُولَبِكَ هُمُ الْمُفْلِحُونَ ٢

{So fear Allāh as much as you are able and listen and obey and spend [in the way of Allāh]; it is better for your selves. And whoever is protected from the stinginess of his soul a it is those who will be the <del>\*\*</del>

### successful.}

Quran (64:16)





﴿وَجَاهِدُوا فِي اللهِ حَقَّ جِهَادِهِ هُوَ اجْتَبَاكُمْ وَمَا جَعَلَ عَلَيْكُمْ فِي الدِّينِ مِنْ حَرَجٍ مِلَّةَ أَبِيكُمْ إِبْرَاهِيمَ هُوَ سَمَاكُمُ الْمُسْلِمِينَ مِنْ قَبْلُ وَفِي هَذَا لِيَكُونَ الرَّسُولُ شَهِيدًا عَلَيْكُمْ وَتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ فَأَقِيمُوا الصّلَاةَ وَآتُوا الزِكَاةَ وَاعْتَصِمُوا بِاللهِ هُوَ مَوْلَاكُمْ فَنِعْمَ الْمَوْلَى وَنِعْمَ النصِيرُ

[الحج: ٧٨]

{And strive for Allāh with the striving due to Him. He has chosen you and has not placed upon you in the religion any difficulty. [It is] the religion of your father, Abraham. He [i.e., Allāh] named you "Muslims" before [in former scriptures] and in this [revelation] that the Messenger may be a witness over you and you may be witnesses over the people. So establish prayer and give zakāh and hold fast to Allāh. He is your protector; and excellent is the protector, and excellent is the helper.}

Quran (22:78)



﴿مَا أَفَاءَ اللَّه عَلَى رَسُولِهِ مِنْ أَهْلِ الْقُرَى فَلِلَهِ وَلِلرَّسُولِ وَلِذِى الْقُرْبَى وَالْيَتَامَى وَالْمَسَاكِينِ وَابْنِ السِّبِيلِ كَىْ لَا يَكُونَ دُولَةً بَيْنَ الْأَغْنِيَاءِ مِنْكُمْ وَمَا آتَاكُمُ الرَّسُولُ فَخُذُوهُ وَمَا نَهَاكُمْ عَنْهُ فَانْتَهُوا وَاتَقُوا اللَّه إِنّ اللَّه شَدِيدُ الْعِقَابِ ()

{And what Allāh restored to His Messenger from the people of the towns a it is for Allāh and for the Messenger and for [his] near relatives and orphans and the needy and the [stranded] traveler a so that it will not be a perpetual distribution among the rich from among you. And whatever the Messenger has given you a take; and what he has forbidden you a refrain from. And fear Allāh; indeed, Allāh is severe in penalty.}

Quran ( 59 : 7 )







## ﴿وَمِنَ اللَّيْلِ فَتَهَجَّدْ بِهِ نَافِلَةً لَكَ عَسَى أَنْ يَبْعَثَكَ رَبُّكَ مَقَامًا مَحْمُودًا ()

### [الإسراء: ٧٩]

{And from [part of] the night, pray with it [i.e., recitation of the Qur'ān] as additional [worship] for you; it is expected that your Lord will resurrect you to a praised station.}

Quran (17:79)





﴿خُذْ مِنْ أَمْوَالِهِمْ صَدَقَةً تُطَهِّرُهُمْ وَتُزَكِّيهِمْ بِهَا وَصَلِّ عَلَيْهِمْ إِنَّ صَلَاتَكَ سَكَنُ لَهُمْ وَاللَّه سَمِيعٌ عَلِيمٌ [التوبة: ١٠٣]

{Take, [O Muḥammad], from their wealth a charity by which you purify them and cause them increase, and invoke [Allāh's blessings] upon them. Indeed, your invocations are reassurance for them. And Allāh is Hearing

and Knowing.}

Quran (9:103)







{Indeed, We sent it [i.e., the Qur'ān] down during the Night of Decree (1) And what can make you know what is the Night of Decree ? (2) The Night of Decree is better than a thousand months (3) The angels and the Spirit

[i.e., Gabriel] descend therein by permission
of their Lord for every matter (4) Peace it is
 until the emergence of dawn (5)}

Quran ( 97 )







## WHY DO MUSLINS FAST DURING THE MONTH OF RAMADAN

