



Get rid of atheism

— Author - Moheb ibn Miskeen —

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What is the meaning of atheism?

Atheism is the refusal to believe in any unseen power.

The atheist denies the existence of the Creator, the prophecies and the resurrection.

What is the evidence of the existence of Allah the Creator?

There are many evidences, but we suffice with two kinds of evidences: the evidence of bringing into existence and the evidence of caring.



What is the meaning of bringing into existence ?

It means that everything is brought into being after it did not exist, then there must be someone who caused it to exist. So the number of the evidences is as much as the created beings.

This is the number of atoms in their functional activities in the whole universe. Everything that has been brought into existence testifies for the existence of the Creator.

If you looked at the universe, you will be shown that it is liable to change, it is not permanent or eternal. Here you confirm that it is not self-sufficient, and you search for the one who brought it into existence, it is clear that it must have a creator.

So many are the Quranic verses that draw the attention to the existed beings, Allah said (interpretation of the meaning) : { **Say, "Observe what is in the heavens and earth." But of no avail will be signs or warners to a people who do not believe**}. Quran (10:101)

The Almighty said (interpretation of the meaning): { **Do they not contemplate within themselves? Allah has not created the heavens and the earth and what is between them except in truth and for a specified term. And indeed, many of the people, in [the matter of] the meeting with their Lord, are disbelievers. }** Quran (30 :8)

The Almighty said : { **Do they not look into the realm of the heavens and the earth and everything that Allah has created and [think] that perhaps their appointed time has come near? So in what statement hereafter will they believe?**} Quran (7 :185)

Every existed thing is a direct evidence of the existing of the one who created it.

What is the meaning of the Caring evidence?

Everything in the existence at all, from the quarks - the smallest physical object detected - that form the atomic structure - into galaxies, carries a degree of functional complexity.

It performs a specialized function and a specific task. Every functional complexity in nature is superfluous to the mere existence.

The existence is a degree is superfluous to the existed being and the complexity mere existence.

Everything around you is designed to perform a specific function. So everything around you is functionally complicated.

This complexity is an evidence for making and finding, so there must be a maker. An example of this is the "lamp": this is a functional complication.

The electric lamp consists of: a wick, a lead wire that connects the electricity to the wick, a carrying gas that protects the wick and does not deal with it or with the electricity, a glass that prevents the entry of air or the exit of the inert gas and the base of the lamp which connects the lamp with the dowel and the path of the electric current.

Here the electric lamp is a system with complexity that can not be simplified, and thus there is an indication of the mindfulness of the well-done manufacture. Anyone who denies the talented manufacture of the lamp or assumes the possibility of its appearance by chance must bring evidences to support his view.

The lamp maker knows exactly the meaning of electricity, its tracks, the usefulness of the lamp and the sensitivity of the wick, so the presence of the lamp directly indicates that its maker is talented, and that it is not a matter of random hits just because there are different lamps.

According to the same degree of mental reasoning, we find that the functionally complex thing like man must have a maker.

The lamp consists of 4 components.

Human consists of 3 billion components in each of its cells.

Three billion components make up the functions of the organism, called the genome or the DNA, and they are scattered in the nucleus of each of your cells.

If you think that the four components of the lamp must have a maker and you (human) do not have a maker, then there is a problem

{Or were they created by nothing, or were they the creators [of themselves]?}

Quran (52:35)

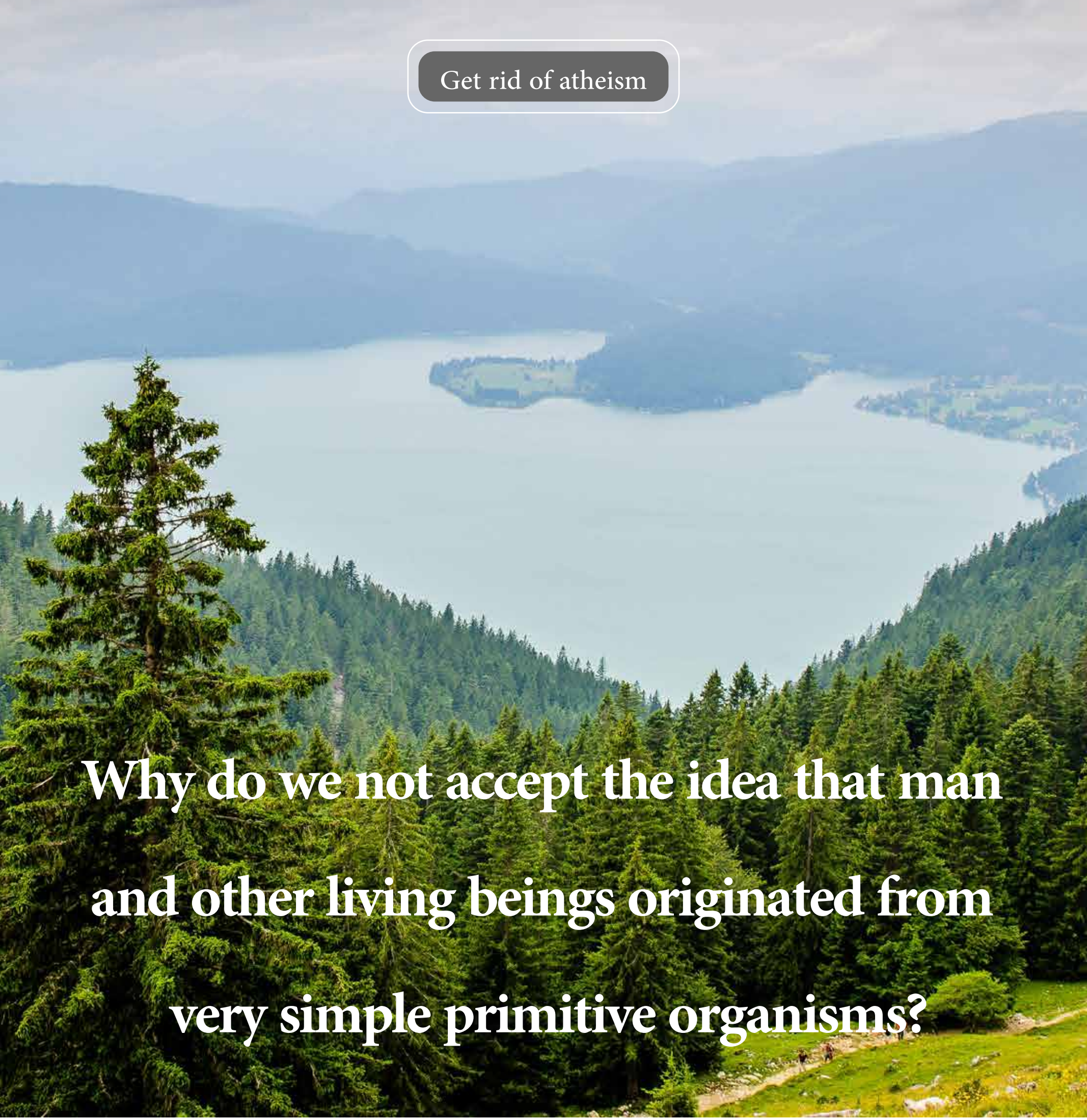
Everything around you is complex, and there is nothing in nature at all without some degree of functional complexity, as the physicists say.

Allah says (interpretation of the meaning):{ Indeed, in the creation of the heavens and earth, and the alternation of the night and the day, and the [great] ships which sail through the sea with that which benefits people, and what Allah has sent down from the heavens of rain, giving life thereby to the earth after its lifelessness and dispersing therein every [kind of] moving creature, and [His] directing of the winds and the clouds controlled between the heaven and the earth are signs for a people who use reason. } Quran (2:164)

the verses in this regard are too many; but no one may benefit from them except the wise; Allah said (interpretation of the meaning) : { And no one will be reminded except those of understanding. } Quran (2: 7).

The evidence of bringing into existence and the evidence of caring entail submitting to the existence of the one who brought the creatures into existence.





Why do we not accept the idea that man and other living beings originated from very simple primitive organisms?

Here are two problems:

The first is that there is no single evidence of a major evolutionary development. We mean by this evolution: the transfer of a species of organisms into another species.

The scientists have not detect a single evidence on the type-to-type transmission, then this is just an assumption.

How can an atheist believe in this evidence and reject that we stick to the religious evidence?

The second problem: According to the minimum gene set concept, no organism, regardless of its simplicity, can descend to less than 200 genes. In the January 6, 2006 edition of the journal Nature, it reads "We can not exceed 397 genes." A unit requires at least 6 genes, and if one gene is lacking, the cell will not be powered, so every basic function has a minimum of genes. Scientists have found that mycoplasma, the most accurate living organism on earth, has 468 genes, Compound proteins may have from 1000 to 10,000 amino acids.

So the problem is that if you have 3 billion specialists - the information inside the nucleus of each one of your cells - to produce accurate vital functions or even 10,000 information, you are in front of a huge treasure of specialized information that emerged suddenly.

So the atheist imagined that there were beings that had started from the zero gene, but the theory of minimum genes came to destroy this dream.

Living organisms emerged functionally complexed from the very first moment.

What are the examples of the Caring evidence?

Every atom in the universe is an evidence of caring whether we already knew this fact today or that we will be aware of it tomorrow.

Insulin - the hormone responsible for digesting the glucose - produced by the pancreas according to the amount of sugar that you ate.

- 01 The strength of the heart pumping blood matches the energy needed by the muscles according to the effort to be exerted..
- 02 the valves of your stomach prevent the food from returning to your mouth and lest it hurts you.
- 03 were it not for the valves of the Qolon your clothes would have been spoiled continuously
- 04 The bones of your skull do not cling until you descend from your mother's womb safely and easily, because if the bones were clinging then you would not get out of your mother's womb unless the bones were broken. Moreover, the growth of the bones will not complete until the growth of your brain is completed.

All the axes of your nerves that carry electrical signals are covered with a dielectric layer - as we do now with the electrical wires - so that the electrical signal is not lost or be troubled.

- 05 electron revolves around the nucleus at a thousand kilometers per second, otherwise, it will fell inside the nucleus by the force of attraction with the positive nucleus, and then the universe would have been ruined before it emerged. This is the ideal speed to form the atom.

06 When two atoms of hydrogen are merged, 0.7% of the mass of hydrogen turns to energy. If this mass is 0.6% instead of 0.7%, the proton will not be merged with the neutrons, and the universe will remain devoid of hydrogen. If the percentage of the mass converted to energy is 0.8% instead of 0.7%, the merge will become very rapid, which will lead to the disappearance of hydrogen immediately from the universe, so life will become impossible, then the percentage must be between 0.6% and 0.8%.

07 The Electron mass represents 0.2% of neutron mass and this is the standard mass of the atom formation.



08 The buds tend to germinate directly towards the source of light and the roots are directed downwards, since the buds have an excessive sensitivity to light. All the information they need to function is encoded within the seed, and there are hormones that control the upper and lateral growth of the plant and toward the roots, all of which are also encoded in the seed.

- You eat the delicious fruit and then you throw away the dry, tasteless seed, so you are subject to the wisdom that governs the whole universe, allowing that fruit to pass its genes everywhere in the earth, giving you a sweet taste and hiding its genes inside the heart of a smooth dry seed. Once it is stuck to the ground, it begins to quietly diverge into branches and roots. In this way the mother has succeeded in passing its genes to the children, all this happens in plants that do not know anything.

Who adjusts the information to those deaf-mute fruits, and adjusts the amount of sugar in it so that it tastes good?

Who made another seed unacceptable and unappealing, so that you throw it away?

Who has loaded the seed with the sufficient genetic information to create a new plant with all its details and functions?



09 Recently the Scientists talk about the total mass of the universe, and that it is necessary for our existence on Earth Inertia, which means the resistance of the body to any change in its movement, this grace comes from the mass of the universe as a whole.

If the Inertia was less than it is now, the simple air could have moved the rocks and the rock could not have withstand the least effort exerted on it. In such a world we are constantly exposed to the bombard of all kinds of things.

If the inertia is greater than it is now, we would have found it very difficult to move our fingers, and if we can move our fingers it will be impossible to control their speed and direction.

This means that we will not be able to move or to do
.any simple activity

The first person will not leave the place of emergence
and so will not the embryos leave - if they can - the
!wombs but with great effort

So it is interesting that the amount of inertia must be
.the same as it is now

What surprised the physicists - especially Dennis Siama in his book *Unity of the Universe* - is that the mass of the Milky Way galaxy does not participate in the control of inertia except by 0.1 per million, while the mass of the earth does not control the inertia only by 0.001 per million. This leads us to say that the ideal inertia that is the basis of our life and through which we practice all our activities is the product of the total energy of the universe as a whole.

This makes us say that our existence depends on the mass of the universe and the existence of the universe as a whole.

Allah said (interpretation of the meaning) : { *And We did not create the heaven and the earth and that between them aimlessly. That is the assumption of those who disbelieve, so woe to those who disbelieve from the Fire.* } Quran (38:27).

**The more the science develops,
the more the wonders of wisdom
and precise details of creation appear!**

**Some atheist criticizes the caring evidence and
say there are non-ideal things such as: diseases
and earthquakes.**

**The existence of some imperfect things in the
universe as the words of the atheist does not
negate the existence of perfection.**

**It thus confirms the existence of perfection in the
universe.**

**If there were no perfection at all, the atheist would not
have realized that there are some imperfect things**

**How can you speak of a flaw in the design in a world
without any design?**

What they describe as imperfect is probably a form of lacking knowledge or a lack of understanding the wisdom of things. The believers do not say that the universe is perfect, or that there are no misfortunes, but they say that the universe is perfect, and that nothing occurs without purpose.

The position of the atheist is similar to those who deny the workmanship of the spacecraft because of the huge amount of petroleum materials in the vehicle that are liable to explode at any moment!

the world was not designed to be eternal, or to make us immortal

But we are created to be tested with the different trials

Allah said (interpretation of the meaning) : { **And We test you with evil and with good as trial** } Quran (21:35).

All of this is included within the framework of purpose and wisdom.

**It is obvious that Allah
does not need us, so
why did He create us?**

**The idea that need is set against vainty is
absurd!**

The need is set against wisdom and not vainty.

**A rich doctor with a good reputation may treat
people without needing anything from them,
rather he treats them for their own sake. here
we can not describe his deed as futile.**

The wisdom and the great purpose behind the act are not
in the circle of need / vanity

A swimmer may save a child out of having mercy on him
and then he may leave him and go without waiting for any
thanks from his parents. In this case we do not say that he
saved him for a need or in vain, but he did out of his noble
manners.

There is no correlation between need and vanity.

In Saheeh Muslim we read the Qudsi Hadeeth: " O My
slaves, were the first of you, and the last of you, the human
of you and the jinn of you to be as wicked as the most
wicked heart of any man of you, that would not decrease
My dominion in a thing. O My slaves, were the first of you
and the last of you, the human of you and the jinn of you
to stand in one place and make a request of Me, and were I
to give everyone what he requested, that would not
decrease what I have, any more than a needle decrease the
sea if put into it."

Allah said (interpretation of the meaning) : { And whoever
strives only strives for [the benefit of] himself. Indeed,
Allah is free from need of the worlds.} Quran (29: 6)

The Patient`s ignorance of the doctor`s wisdom does not mean that doctor`s decisions are futile.

The knowledge of the divine wisdom does not require understanding all the dimensions of wisdom, but it is enough to understand some of them.

It is sufficient to be aware that we are commanded to perform the acts of worship, to know their requirements and to know the existence of the divine wisdom. This is sufficient for us in the general terms, otherwise we will be like those who disbelieve in what they do not understand.

Allah said (interpretation of the meaning): { Rather, they have denied that which they encompass not in knowledge and whose interpretation has not yet come to them. Thus did those before them deny. Then observe how was the end of the wrongdoers.} Quran (10:39) Allah is the Most wise and he created us for a purpose.

**Is seeking evidence to prove the existence of
the Creator is a form of using
the evidence of the human experience?**

**The evidence of creation is based on an innate
and certain knowledge of the necessary
introductions**

**In terms of proving the creationn the Qur'an
does not follow the path of analogy.**

**That is to prove the meanings and then to
extract the ruling**

**While proving the creation depends on direct
consideration and observational significance.**

Allah said (interpretation of the meaning): { Or were they created by nothing, or were they the creators [of themselves]?} Quran (52: 35). Here the verse limits the reason for their presence in three possibilities: either they came from nothing, and this is not accepted because nonexistence can not creat anything. The second possibility is that they created themselves and this is apparent contradiction, the third possibility is that there must be Creator who created them. This is an initial mental reasoning, not an analogy, to say that it is based solely on the human experience. Although we do not see any thing wrong in the inference of human experience, for all the sciences are based on the human experience. when we said that the universe exists, it is well known that it not self-contained and it must have a creator.



Everything in the universe runs according to impressive physical constants and careful control, then there must be a creator. Here we use direct preliminary introductions but not mental measurements or human experiences. The causality as one of our evidence of the existence of the Almighty the Creator does not depend on the sense and the extrapolation, but rather it is a mental principle based on the essential psychological needs.

What is the objection that there is a physical reason which created the universe; for example: another civilization or something else? Why to judge that he is the Eternal God specifically?

There is a basis established by the scholars of Islam for more than a thousand years. This rule says: "Sequencing in the actors necessarily leads to the absence of acts"

Sequence in the actors: the presence of more than a creator, in this question we have another civilization and a preceded civilization which produced it and an earlier civilization that preceded and produced them and so on. If there is a sequence of the creators.

.This sequence necessarily will lead to the non-occurrence of the acts i.e. the absence of the creatures such as the universe, man and others the sequence in the actors leads to the non-occurrence of the universe and the existence.

If one civilization depends on the emergence of another civilization created by the other civilization depends on the emergence of the previous civilization created by so and so to infinity, neither this civilization nor the one preceded it the civilizations preceded them will not exist.

There must be an eternal creator who created everything

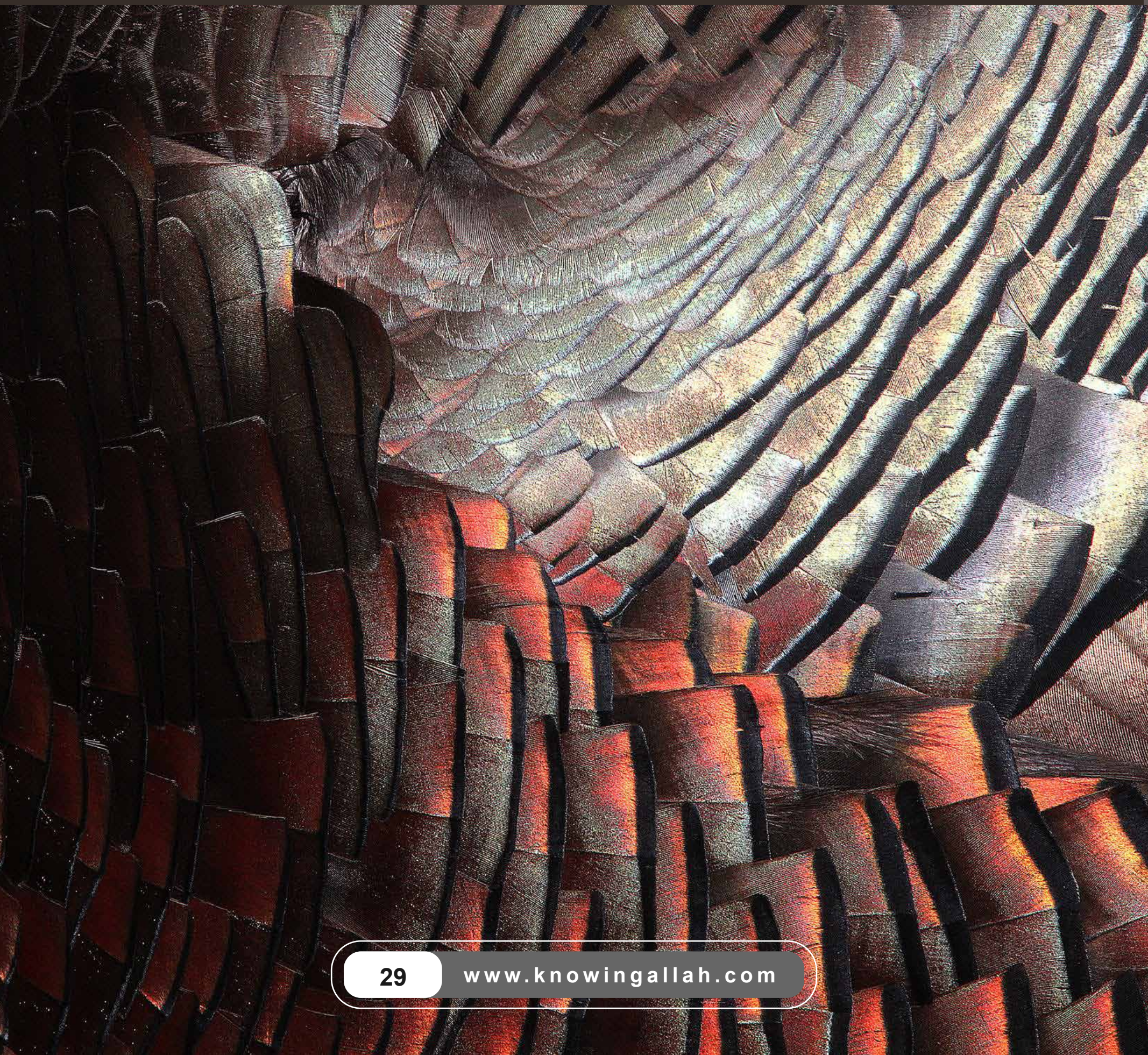


If we want another simplistic example, we may say: We have a collection of domino stones that follow each other so that if a stone falls, the rest of the stones will fall in succession. Here we say that the domino stone will not fall unless a stone fall before it and so on . Thus, no stone will fall unless the succession domino stones fall begins.

If there is an infinite sequence, there will be no creatures, no existed beings, because the existence of the actor will depend on a previous actor and therefore his acts will not appear until after he emerges, and his emergence depends on others whose emergence depend on others. Thus, if the sequence is infinite there would be no creation and no actions.

There must be an originator who caused the creation to appear.

Here we are sure of the Creator, who is not preceded by anything



We know the laws governing the universe and know well the cause of earthquakes, why do we need the Creator as long as we know the laws?

The atheist assumes that the laws are sufficient to create the universe and cause it to emerge. Stephen Hawking relied on this introduction, assuming that the Law of Attraction is sufficient for the emergence of the universe, as he explained in his last book: *The Great Design*

Hawking's report has spread in the world's newspapers and has been widely circulated in the media, and the popular sites.

Regardless of the nonsense of this claim by simply thinking about the source of the law of gravity, or the one who established it or who gave it the status of intervention and showing the impact?

Regardless of these initial axioms, the laws of gravity do not lead to the rolling the billiard ball.

The law alone is incapable of doing anything without the appearance of the thing.

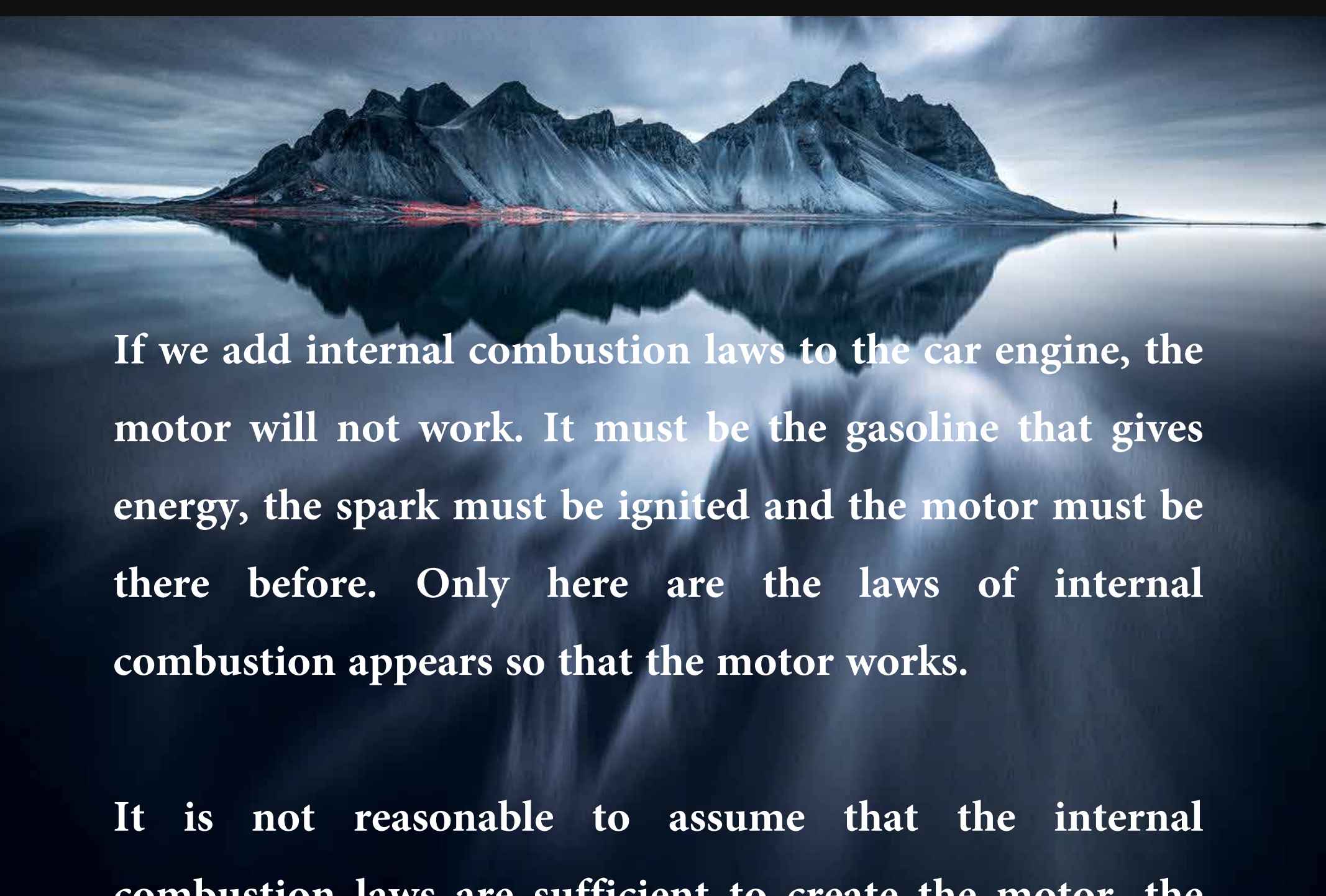
The law of gravity will not produce a billiard ball but will only move it when it appears and the billiard stick strikes it The Law of Gravity is not an independent thing, rather it is a description of a natural event.



The Law of Gravity will not move the billiard ball without the force pressing the billiard stick and moving it. Here only the billiard ball moves and shows the effect of the law of Gravity.

But the Atheist assumes that the laws of gravity are enough to create a billiard ball, a billiards stick and move the ball. Which of them is closer to reason and logic: religion or atheism?

Similarly the internal combustion laws in the car engine will not create a motor vehicle.



If we add internal combustion laws to the car engine, the motor will not work. It must be the gasoline that gives energy, the spark must be ignited and the motor must be there before. Only here are the laws of internal combustion appears so that the motor works.

It is not reasonable to assume that the internal combustion laws are sufficient to create the motor, the spark of combustion, the gasoline, the driver and the road.

Then this assumption will cause us to enter in the sequence of actors that we explained in the answer to the previous question.

why can we not say that the source of the universe is a coincidence?

To approve the theory of coincidence entails the ignorance of the fundamentals of possibilities; because chance has two conditions that can not be denied.

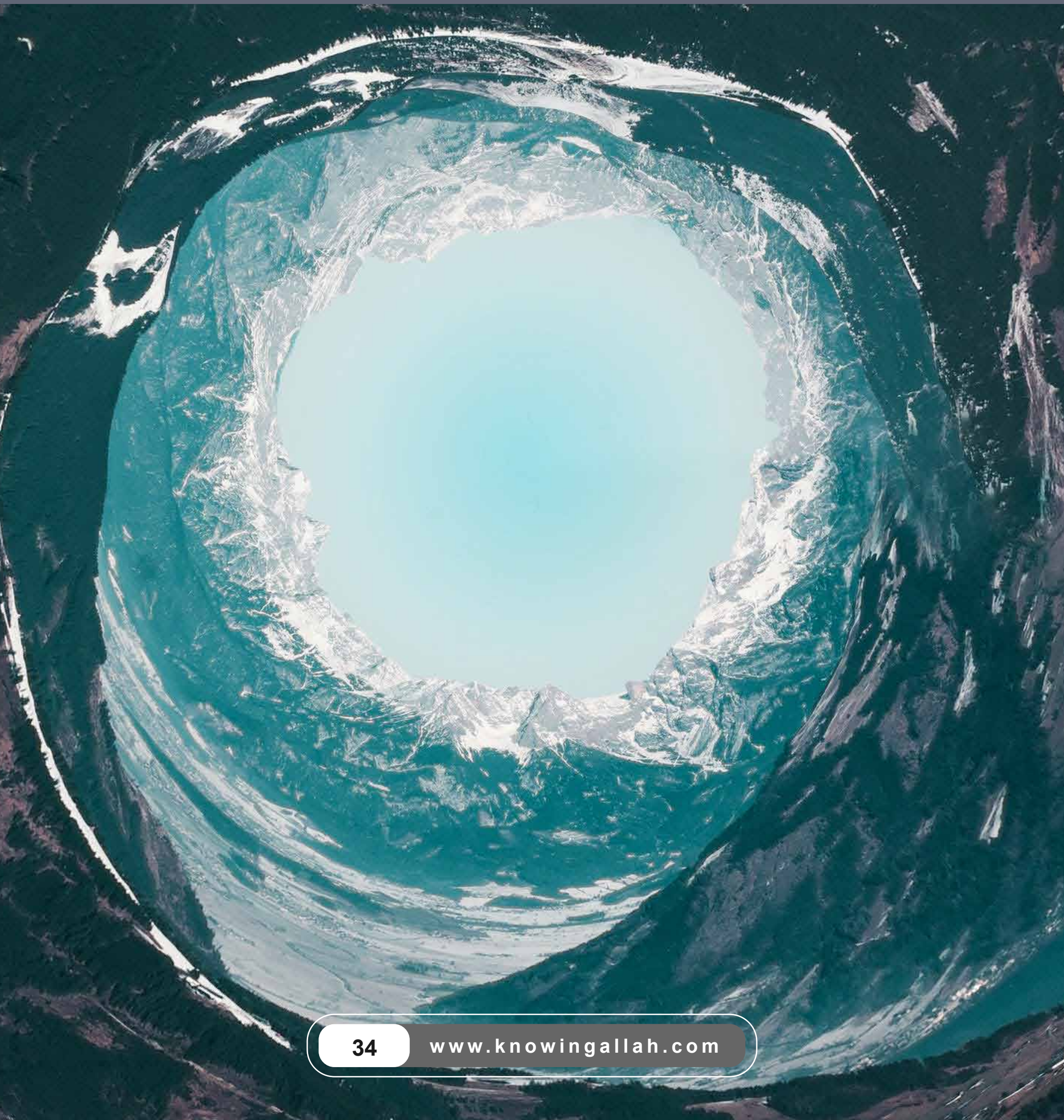
Namely: time and space.

The coincidence requires a time to make its impact. As well it requires a physical presence to be effective.

How can we say that the coincidence has a role in the creation of the universe, although our universe came from no time and no place?

How could the effect of the coincidence appear whereas the coincidence itself did not appear?

How does the coincidence give an impact before its existence and the existence of time and the existence of the place, which are the basic conditions of the coincidence?!



How do we respond to the atheist who says that the universe evolved?

Science does not say that the world moves from simple elements to more complex elements.

On the contrary

Science says that the world moves from complete complexity to simplification over time

**This is known as the Second Law of Thermodynamics.
To simplify this law:**

If you had a glass of hot water in the room, the heat would move from the hot water to the atmosphere of the room until the temperature of the room is equal to the temperature of the cup, and so this law applies to everything in the universe and at one point everything will be equal in the universe, this moment will be the Thermal Death of Universe.

If it is eternal, the universe would have been suspended now - thermally dead - but in reality the universe is now less than the maximum entropy, and it has not reached the thermal death yet. Therefore, it is not eternal and has a fixed beginning with which time and place appeared.





But the universe appeared at the minimum of entropy, which means that it did not exist according to an earlier example

By the way this is a law and not a theory

It applies to everything, to the atom and to the galaxy This law is essential in proving that the idea of turning the world's parts into complexity, as the atheist imagines, is a fake idea that does not actually exist.

The universe is proceeding towards simplification rather than complexity.

**How did we know that the moment
of the emergence of the universe
was based on the law of causality?
Or in other words:
Does the law of causality
apply to outside the universe?**

We approve the causal law on the existence because it is a primary law. since the universe exists then there is an influence that caused it to exist.

Recently, it has been scientifically proven that the universe was created by an operator who created it, known as operator formulation of quantum mechanics

It must be operated according to quantum mechanics.

Otherwise the universe would not have appeared

This means that the law of occurrence and causality applies to the universe itself at the moment it appeared.

But

why does the law of causality not apply to the Creator?

Or in other words: Who created the Creator?

First

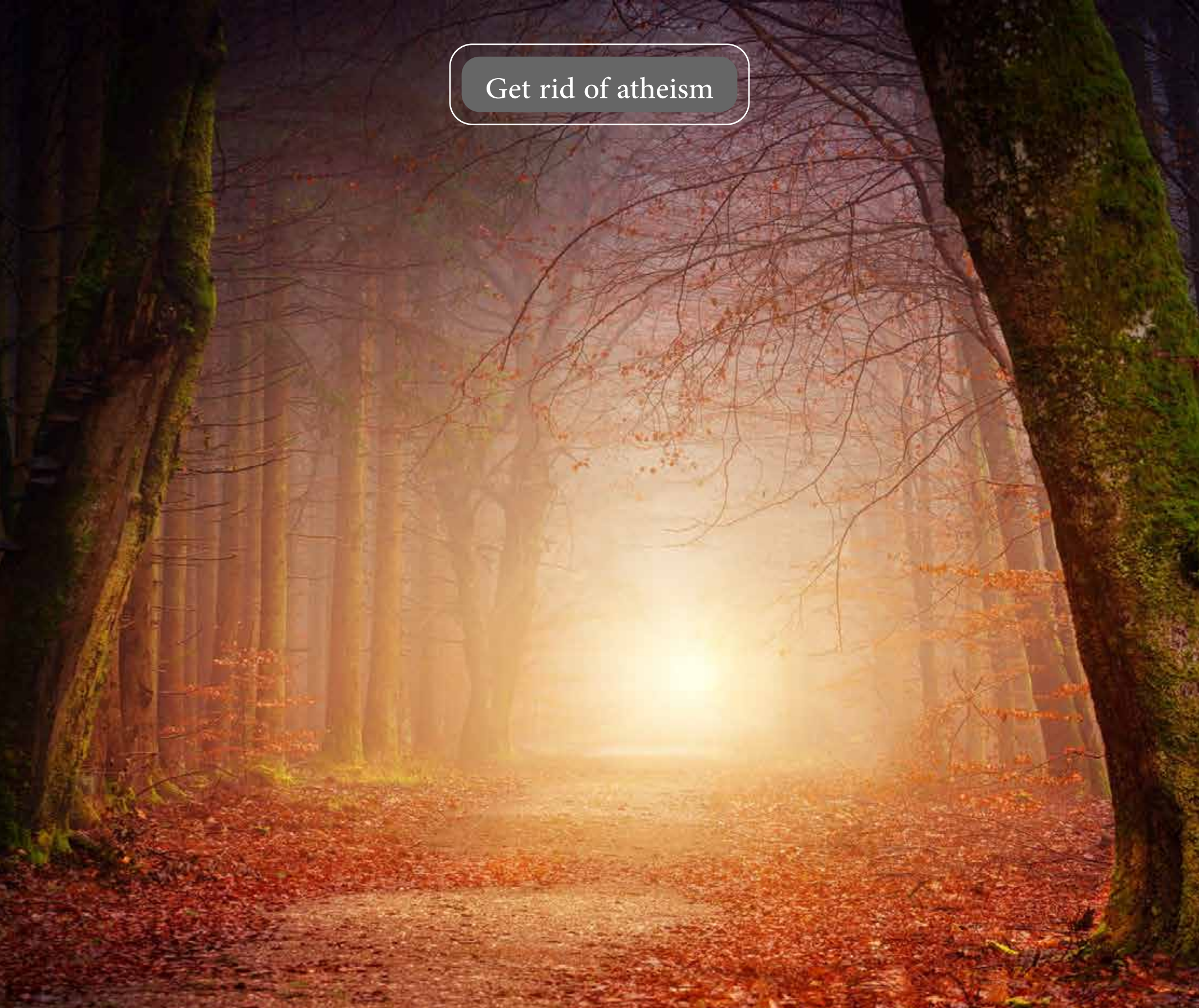
it is obvious that the laws that apply to the creatures

is not applicable to the creator.

Otherwise we would say: Who cooked the chef?

And who painted the painter?

It is obvious that the Creator caused the time and place to exist. Therefore, the laws that he created are not applicable to him.



Secondly

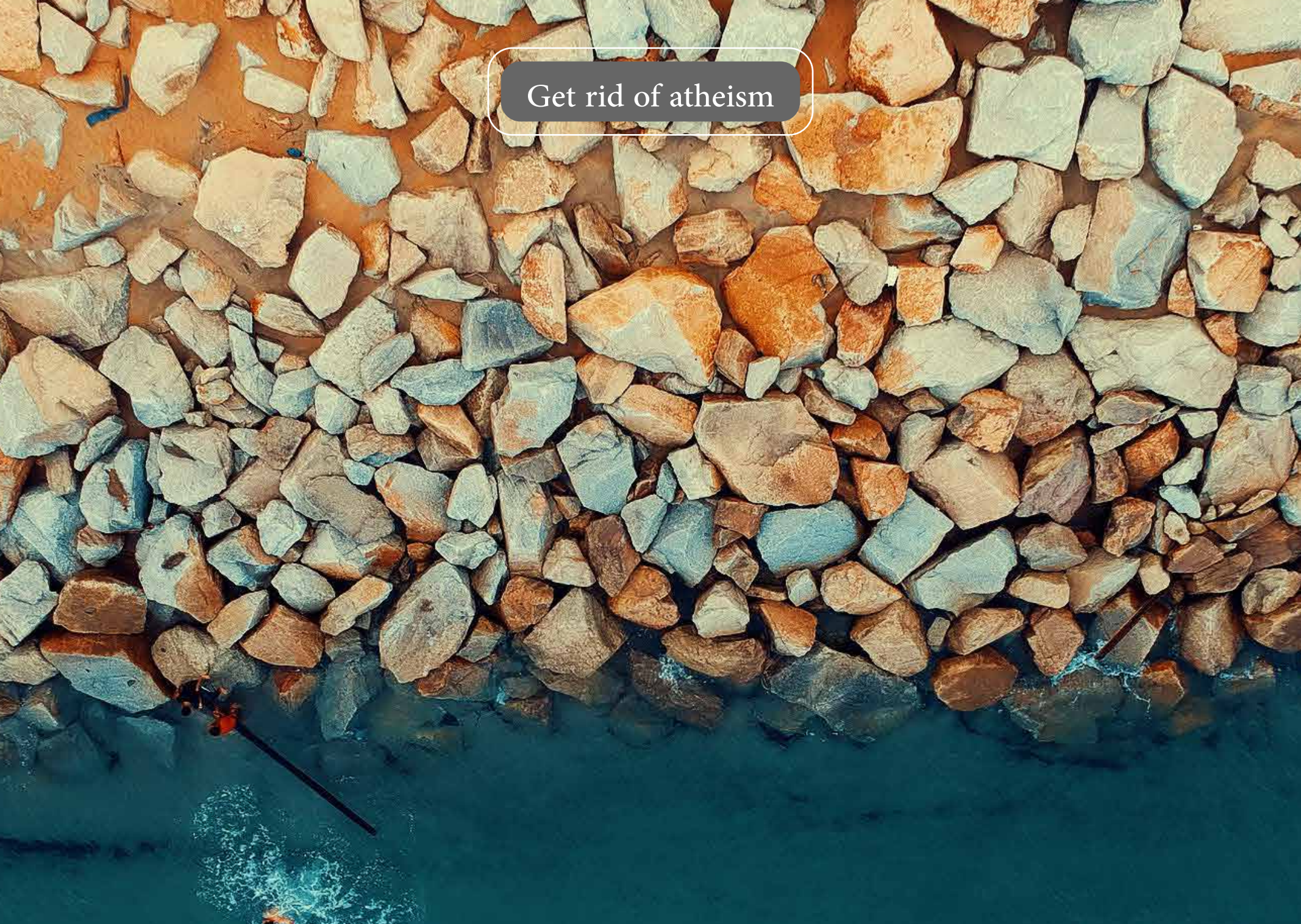
Everything that took place must have a reason that caused it to take place, this is true; but the Creator is not like the creatures { **There is nothing like unto Him, and He is the Hearing, the Seeing.i** } (42: 11).

Thirdly

, the Creator must be eternal and his existence is a must, otherwise we will return to the problem of "the sequence of the actors which necessarily leads to the absence of the acts", which we previously explained in details.

Why can not be there more than one eternal creator?

Allah says (interpretation of the meaning): { **Had there been within the heavens and earth gods besides Allah, they both would have been ruined. So exalted is Allah, Lord of the Throne, above what they describe.** } Quran (21: 22)



Is there any logical objection that there are two gods who agree so that their decisions do not contradict?

The issue is not that the universe will be ruined due to taking conflicting decisions. Or because they can agree so that the universe may not be ruined.

The mental issue offered by the verse is more distant and comprehensive The existence of another God with Allah requires the multiplicity of causes which entails need.

If the creator is in need then this puts the universe in risk.

Perhaps it will collapse.

There is no guarantee for the survival of the universe with a god who is liable to lack { So exalted is Allah, Lord of the Throne, above what they describe.}!

Moreover, there is no guarantee that the heavens and the earth will not be ruined at any moment with a god who is liable to lack { So exalted is Allah, Lord of the Throne, above what they describe.} Quran (21:22) !



Exalted is the one who originated the universe above need, he is the self sufficient one.

Add to the above: That if there were two or more gods, the contradiction could actually be closer than consonance because the existence of more than a god means more than one will, and this multiplicity of wills entails the lack of each god. The lack entails contradiction.

Why to follow a religion?

The fiercest of atheists believes that truthfulness is better than lying, is not that correct?

The fiercest of the atheists believes that honesty is better than betrayal, is not that correct?

These terms do not belong to this world and nothing in the material world justifies its meaning or requirements.

What is the meaning of truthfulness?

What is the meaning of lying?

Could we recognize meanings such as honesty or lying

If we analyzed the depths of the atom?

Could we recognize meanings such as honesty or betrayal If we observed the physics of galaxies or the chemistry of the hormones?

These terms do not belong to this material world.

But they are real terms.

They are the most important things in the existence at all.



Man is measured by his ethics, not his physical size or the number of his atoms or the energy level of his cells. The value of man is measured by his submission to the divine commandments.

There is a good man and a corrupt man.

But there is no good mountain and a corrupt mountain.

We do not recognize an honest planet and a treacherous planet. Only human being is the meaning of value, the meaning of purpose and the meaning of existence.

It is only man who comprehends the existence.



**Why do we not accept that this morality
is the product of a brain or society?**

**The brains of all people consist of exactly the
same physical components.**

No matter how complex is the brain or the complex physical structures, the sum of zeros will produce only zero, no matter how many zeros are there.

If the substance does not know good or evil, the brain does not know them as well. Here the question poses itself: How did the concept of good and evil come to the brain? What prevents the brain from annihilating all the people of the earth? What prevents the brain from putting the lower human race in cages?

What prevents the brain from destructing all the patients and the disabled people in the natural selection project carried out by the Nazis (project Action t4)?

The physical brain can not judge these questions as correct or incorrect. The brain is morally neutral.



Because it is composed of the same atoms of the earth.

There is no connection between the brain and morality.

The idea that society is the origin of morality is a strange idea, because the ethics is inherent in the self and reforming man is the goal.

If this is true, and we consider morality to be the product of the society, the Nazis will be right to exterminate the others because the society approves it. So the true concept is that morality is independent from the society.

That which is right is considered right by both the good society and the corrupt society.

That which is wrong is considered wrong by both the good society and the corrupt society.

Ethics has a meaning beyond the brain and society.



What is the relationship between religion and morality?

The only thing that justifies the meaning of ethics is the religion. The only thing which gives morality its color is the religion. Ethics can only be understood within the divine mandate. The religion is the only pulse of the existence. Through religion we know the purpose of the existence and we know why we are here And what will happen after death And the meaning of the existence What is required of us to do in this existence

Without religion, the entire world will turn into full blindness.

Ibn al-Qayyim (may Allah have mercy on him) said: There is no way to attain happiness and success in this world and in the Hereafter except through following the messengers of Allah. There is no way to know what is good and what is evil in details except through their instructions. The satisfaction of Allah is only attained through their traditions. What is good of actions, words and manners is what they were sent with".



The dark world is cursed except for what the sun of the message came upon, as Shaykh al-Islam Ibn Taymiyah (may Allah have mercy on him) said.

Without the messages, you do not know the purpose of existence, nor the meaning of good or its value.

Without the messages, the world will turn into a frightening absurdity.

Without the prophecies you are stellar waste, as Carl Sagan says, or an insect as Sartre says.



Prophecy is the only pulse of the existence, and without prophecy the finest inventions and desires turn into horror. Without the religion, the world will be worthless .If you asked any atheist about any existential question such as: **Why are we here in this world or what will happen after death?**

He may either mock of your question or keep silent. So religion is a natural requirement to consider moral values and to recognize the meaning of the existence, to answer the question of who created the existence and created man, the purpose of the existence and the wisdom of the acts of the creatures.

The universe is so huge and the Earth is small if compared to it.	52
Why does Allah care about this little ball in this vast universe? - - - - -	52
There is more than one God in the earthly civilizations, why do you specifically say Allah? · - - - - -	55
There are many religions, so why to follow Islam in particular? · - - - - -	58
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The universe is so huge and the Earth is small if compared to it. Why does Allah care about this little ball in this vast universe?

If we said that a king bequeathed to his son large areas of properties, could anyone object saying: why would a king, who possesses millions of acres and countless vast lands pay attention to his son, whose size and weight is less than one billion of what the king possesses? To Allah belong the supreme attributes?

Is this a rational objection or can you pay attention to it?

Assuming that the magnitude or insignificance of the thing is influential is a naïve idea.

What counts is not the physical weight of man but the moral size of things without size, such as ethics, honesty and truthfulness.

The difference between the greatest human beings who established the greatest civilizations and lowest of people is a moral difference, not a material one - such as the leadership, good deeds and noble morals. If the size is what counts in the sight of Allah, the heavens and the earth would be the first to carry the trust.



Whales are millions of times larger than microbes. Does this mean that the whales are more important than the microbes? What is the meaning of the word "most important" here?

Does Allah care about the huge object for its hugeness and thus he does not care about the small object?

The size is originally relative as physics taught us. Physics tells us that the source of the heavens and the earth is a point smaller than the head of the pin - billions of times smaller than the atom.

So the issue is not in the sizes nor can we judge things according to the sizes and weights.

The issue is to recognize and absorb these things.

Now is there something that comprehends creation, commissioning, wisdom, creation, meaning and purpose except man?

**There is more than one God in
the earthly civilizations,
why do you specifically say Allah?**

*There is no true deity in all the religions of the earth
except Allah.*

The point of difference with the rest of the religions, is that they took along with Allah other gods like Jesus and the Holy Spirit in Christianity, Vishnu, Shiva, Brahma in Hinduism, etc. All the religions believe in Allah the one and consider him to be the creator of the existence.

But they associate other gods with him in worship. Please consider the verse (interpretation of the meaning):{ If you asked them, "Who created the heavens and earth and subjected the sun and the moon?" they would surely say, "Allah ." Then how are they deluded?} Quran (29:61)

Even the idolaters did not worship the idols for their own selves, rather they acknowledged that Allah is the Creator, and they took them as intermediaries.

Shahristani says about the ancient Arab idols "As for the idols, the Arabs did not worship them for themselves, they did not consider them more than pieces of stones"

Dur Durant decides that the origin of the pagan Hinduism is ultimately due to the belief in Allah the only true God.

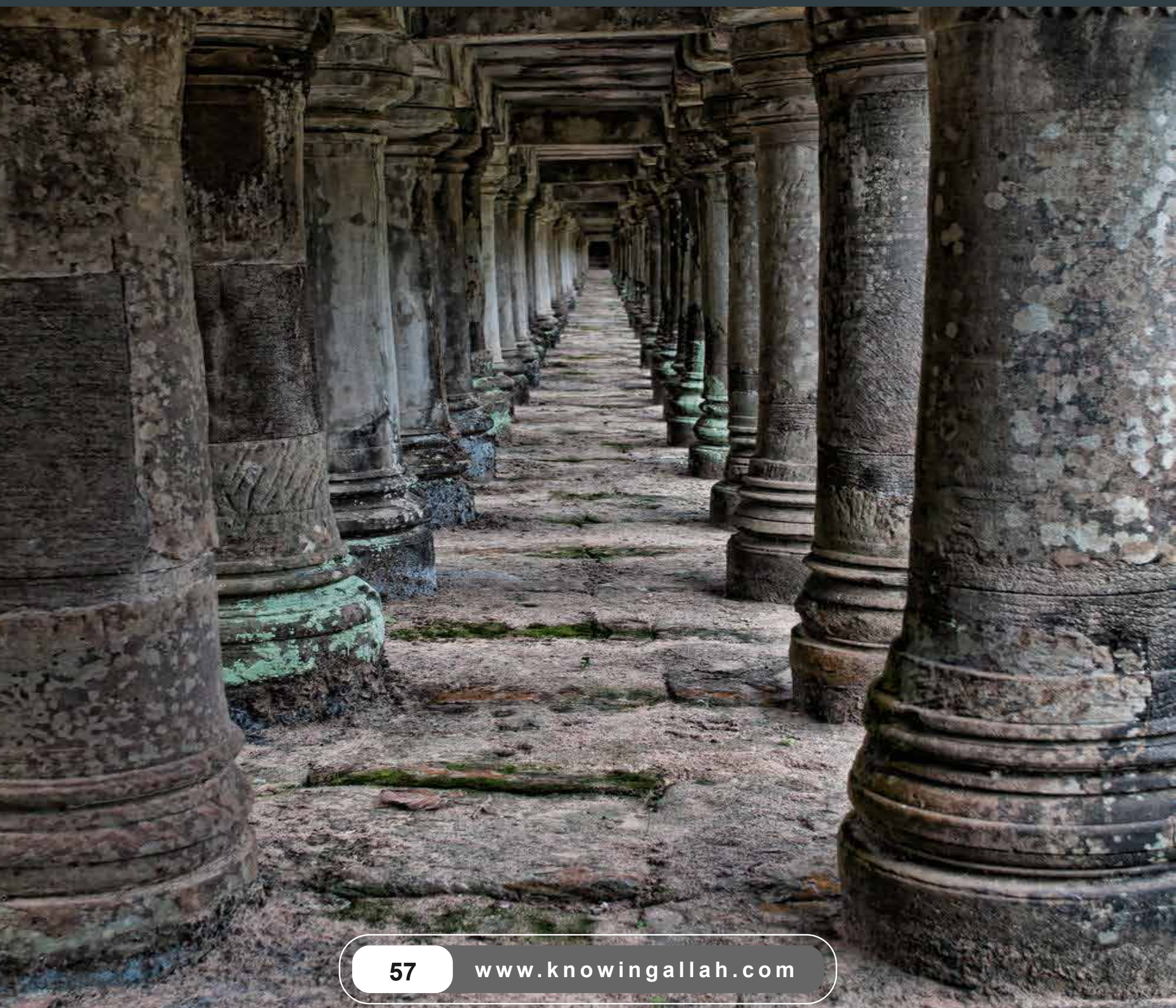


He says: "These thousands of gods are the same as the Christian churches of sanctifying the thousands of saints. the Indian may not ever think that these gods, which are of infinite number, have the supreme sovereignty.

Shaykh al-Islam Ibn Taymiyah (may Allah have mercy on him) said: It is not correct to assume that the worshipers of idols believed that the idols created the world or that they cause the rain to descend or that they cause the plants to grow or create the animal or other than that of the divine attributes.

Their aim was the same of those who worship the graves".Allah is one in all the religions of the earth {And do not argue with the People of the Scripture except in a way that is best, except for those who commit injustice among them, and say, "We believe in that which has been revealed to us and revealed to you. And our God and your God is one; and we are Muslims [in submission] to Him."} Quran (29:46)

The idols and the human gods, are but the means of infidelity, for which Allah has sent down no authority.



There are many religions, so why to follow Islam in particular?

Islam is not a religion among the religions.

The doctrine of Islam agrees with the doctrine of all the prophets of the Old Testament.

Islam is a correction of the path of the religions whose followers deviated, and the restoration of the approach of the prophets of the Old Testament from Adam to Noah, Saleh, Ayub, Hod, Abraham, Moses, David, Jonas, Aaron and Jesus. The doctrine of all of these Prophets is the doctrine of worshipping the only true god. This is mentioned in the Torah and the Bible.

This doctrine, which knows neither trinity, nor the death of defiled gods nor the divestment of gods from other gods - the taking away of the Holy Spirit from the Father - nor national gods. Allah says (interpretation of the meaning): { He has ordained for you of religion what He enjoined upon Noah and that which We have revealed to you, [O Muhammad], and what We enjoined upon Abraham and Moses and Jesus - to establish the religion and not be divided therein. Difficult for those who associate others with Allah is that to which you invite them. Allah chooses for Himself whom He wills and guides to Himself whoever turns back [to Him]} Quran (42: 13)

And the Almighty said (interpretation of the meaning): { Indeed, We have revealed to you, [O Muhammad], as We revealed to Noah and the prophets after him. And we revealed to Abraham, Ishmael, Isaac, Jacob, the Descendants, Jesus, Job, Jonah, Aaron, and Solomon, and to David We gave the book [of Psalms]. } Quran (3:163)."



Islam is not a religion like the other religions but it is the origin of the religions, and the correction of the imbalance in the other religions, especially Judaism and Christianity in their versions of the Old and New Testaments.

How do we scientifically infer the existence of the unseen for example the angel Gabriel?

Believing in the existence of the Angel Gabriel peace be upon him, or in any case that is beyond the limits of time and place, is not submitted to the physical laws.

Believing in it is due to believing in the truthfulness of the message with its definitive signs.

If the message is proven to be correct, then every matter related to the unseen will be correct if it is revealed in this message. If the proofs and verses attest for the truthfulness of the messenger of Allah, then everything he tells about Allah is true

We believe in the matters of the unseen because we believe in the religious message, it is not an independent belief.

If Islam is the religion of truth then why are there suspicions?

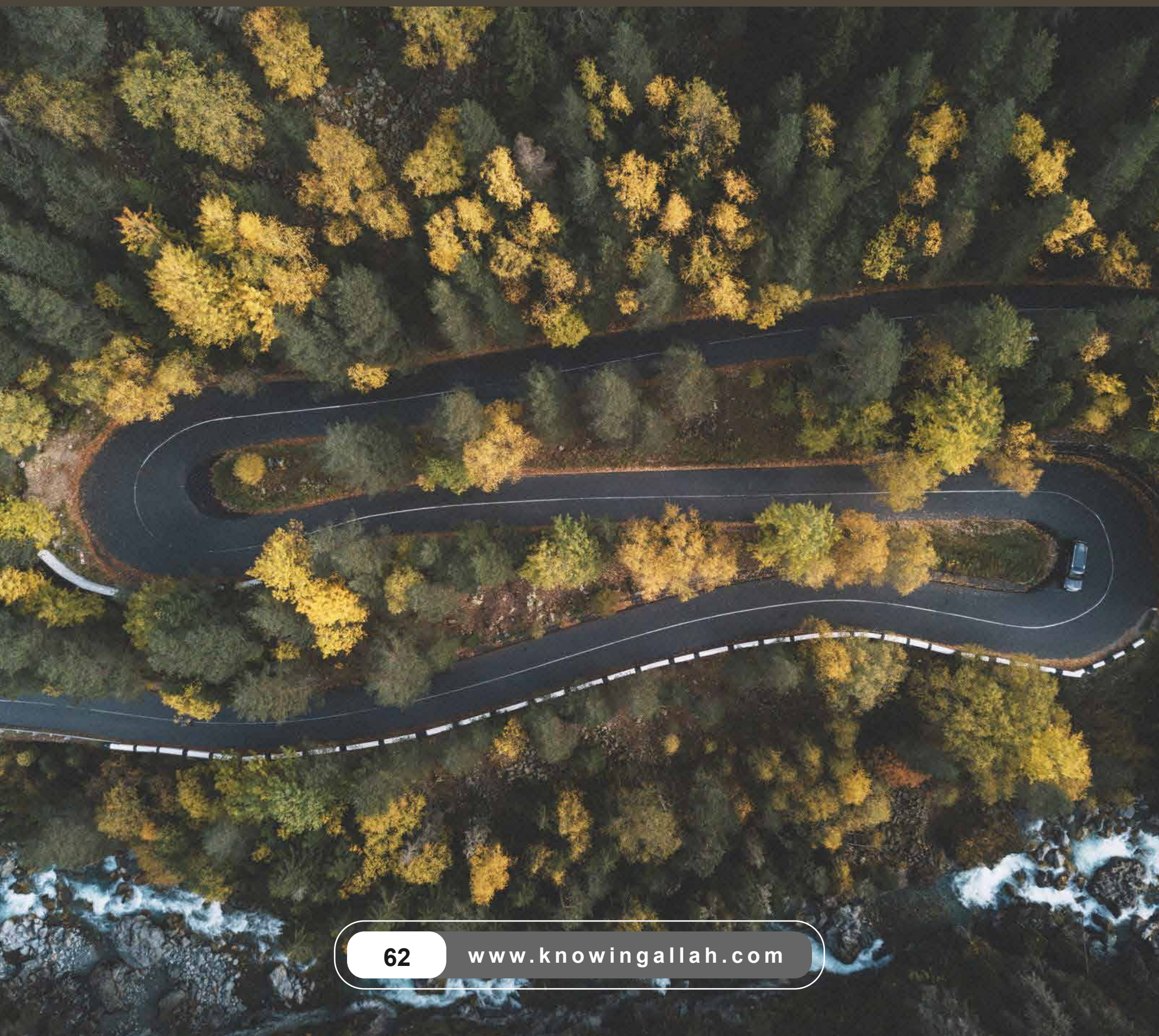
Allah says (interpretation of the meaning): { It is He who has sent down to you, [O Muhammad], the Book; in it are verses [that are] precise - they are the foundation of the Book - and others unspecific. As for those in whose hearts is deviation [from truth], they will follow that of it which is unspecific, seeking discord and seeking an interpretation [suitable to them]. And no one knows its [true] interpretation except Allah . But those firm in knowledge say, "We believe in it. All [of it] is from our Lord." And no one will be reminded except those of understanding.} Quran (3:7)

It is normal to have precise as well as unspecific verses so that he who follows his self inclination follows what fits him, and the believers follows the truth.

The truth is clear but there must be unspecific verses so that people think and both disbelief and faith exist.

But the fundamentals of faith are definite

It is the norm of Allah to command his creation to do the acts of worship and all of this is related to the wisdom that may not be clear for some people. The winner is the one who is guided to understand what is unspecific in the light of what is precise, and the loser is the one who made what he does not understand a veil that prevents him from following the truth.





What do you criticize in atheism?

Atheism requires a much higher faith than the religious faith.

But it is a faith based on false assumptions and absurd fantasies.



To be an atheist you have to imagine that:

- 01** Nothing is added to nothing, so it became a great thing of the finest according to the most accurate calibration.
- 02** the coincidence produced the critical limits and physical constants that runs the universe; while the conditions of the coincidence are space and time, and the universe came from nowhere and no time.
- 03** Randomization produced a life, while the human mind at the top of its power now can not produce the simplest form of life.
- 04** All the moral values and valuations that we recognize as valid, most of which go in a completely anti-material direction - the original morality - that is a material burden and a loss at the level of the benefits - is one of the products of the material.



These mental areas you have to believe in so that you become an atheist. Atheism is also based on faith, but faith without knowledge or narrations.



Since God knows that there will be atheists, why did He create them?

Look at the words of Allah the Almighty (interpretation of the meaning) : { **Then should We turn the message away, disregarding you, because you are a transgressing people?** } Quran (43:5).

Is it because you will disbelieve according to the knowledge of Allah, then he shall not create you?

What is this ridiculous perception!

He who deserves the punishment, it is fair to create him then he will meet his destination.

If the atheist deserves disbelief according to the knowledge of Allah, then why not Allah create him then hold him accountable?

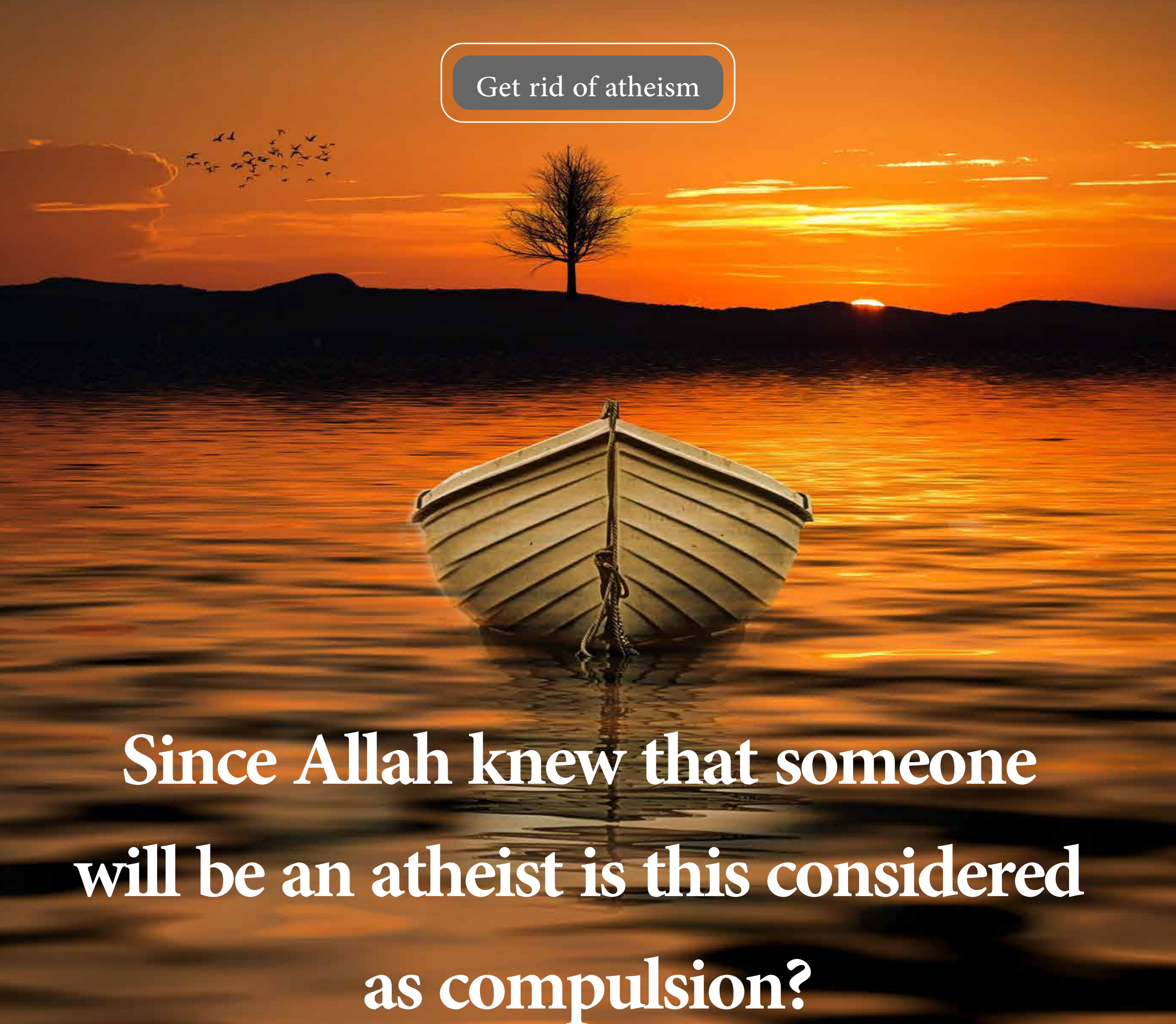
Is it because he will disbelieve in Allah then Allah shall spare him the troubles and abstain from creating him?

Is not this pure overstringent and naïve assumption?

If the atheist deserves eternity in the fire then it is fair to be in his proper destination.

Moreover, our criterion for judging justice is not absolute, but rather a limited criterion within the limits of our human nature, and absolute justice belongs to Allah the Almighty who declared that His slaves will not be oppressed, he said (interpretation of the meaning) : { and never will I be unjust to the servants. } Quran (50:29).

So that this is the reference for the facts which we are not able to understand. This is the safe approach, because the origin of disbelief is the denial of what we did not understand, Allah said (interpretation of the meaning) : { Rather, they have denied that which they encompass not in knowledge and whose interpretation has not yet come to them. } Quran (10:39)



Since Allah knew that someone will be an atheist is this considered as compulsion?

The knowledge of Allah of what will happen is not considered compulsion.

Imagine a professor entering a classroom and before the end of the year he said: "student A would succeed and student B will fail" by virtue of his experience and knowledge of the level of his students, he wrote his expectations in a book, and the result was as he said and wrote.

Do we say that his knowledge of the results of the students was a compulsion?

Do we say that his book for what he expected is coercion?

To Allah belong the most superior example.

Allah the Almighty informed us that he is the all knower and at the same time he confirmed that people have the freedom of choice;{ **For whoever wills among you to take a right course.**} Quran (81:28).

And the Almighty said: { **And have shown him the two ways?**} Quran (90:10).

Allah the Almighty willed that we choose our path, Allah said (what means) : { **Indeed, We guided him to the way, be he grateful or be he ungrateful.**} Quran (76: 3)

Allah informed us that he knows everything and at the same time he said (interpretation of the meaning) : { **Indeed, your efforts are diverse. As for he who gives and fears Allah And believes in the best [reward], We will ease him toward ease. But as for he who withholds and considers himself free of need And denies the best [reward], We will ease him toward difficulty.**} Quran (92:4-10)



As for the fact that the atheist wants to make the knowledge of Allah an omnipotent against the will of man, he disables one of Allah`s actions at the expense of another act, this is the case of every unbeliever so that he feels assurance with his disbelief, but the Muslim accepts all the attitudes of Allah.

Why did Allah create evil? In other words, how does a Muslim respond to the "dilemma of evil"?

The dilemma of evil is a Christian dilemma that has nothing to do with Islam. It is wrong to transfer the Western church problems to our Islamic culture.

According to the distorted Christian tradition, Jesus came for Adam's original sin, which was the cause of all the evil in the world. Jesus atoned for this sin through redemption and crucifixion, so evil is supposed to end from the world because Jesus ransomed us, the original traces of sin Which was the source of all evil in the world are supposed to disappear.

But evil, affliction, and calamity still exist, and at the same pace as before the crucifixion of Jesus.

So where is love? Where is the redemption?

This major problem is the source of the "dilemma of evil" in the modern Western Christian mind.



What is the relationship of Muslims to all this?

What is the relationship between the doctrine of all prophets with all this nonsense?

The existence of evil in Islam and in the laws of the prophets because we are entrusted, because we are in a test in this world It is over

Allah said (interpretation of the meaning) : { And We test you with evil and with good as trial; and to Us you will be returned. } Quran (21 :35)

Jesus Christ, peace be upon him, did not come for the sin of Adam, and the four gospels that are in the hands of the Christians today did not mention the word "Adam" even once, Adam's sin was absolved when Allah accepted his repentance. No one inherited the sin of Adam from the people. Allah said (interpretation of the meaning) : { That no bearer of burdens will bear the burden of another} Quran (53:38)

This is the doctrine of the prophets.

We are here because we are entrusted { [He] who created death and life to test you [as to] which of you is best in deed - and He is the Exalted in Might, the Forgiving -} Quran (67:2)).



Evil is normal under commissioning.

It is not surprising that the existence of evil is the greatest proof of the validity of the religious issue and of the error of atheism. For if we were the sons of the material world, we would have understood neither good nor evil, because according to the atheistic vision, we were going through strict physical determinants.

The absorption of evil means that we are not the sons of this world, and that we derive our absorption of the existence of evil from another preface other than the Darwinian materialism of existence.

It is obvious that we can not understand the divine wisdom in some matters related to the afflictions.

Descartes says in his book Reflections: "I have no reason to complain that God has not given me a greater ability to understand."



The story of Moses and the Al-Khadir is not narrated in the Quran for the sake of merely narrating stories, but in order to reflect and acknowledge the lack of human psyche that is hasty. In this story Allah revealed to Moses the wisdom of the apparently wicked deeds of Al-Khadir. Yet, these deeds entail wisdom and benefit for people.

Our worldly life is the introduction of the eternal immortality, and so the martyr wishes to return to the most severe pains of murder, after he saw that these few steps of pain is the key to the endless blessings and satisfaction.

Did the religion wage the religious wars that prevailed on the earth?

Humanity has lived with the laws of Islamic monotheism for thousands of years, and with the three great Abrahamic laws for four thousand years. Religion has not been a direct danger to the human race, rather it has provided mankind with supreme ethical values agreed upon by both the believers and the atheists, and the foundations of the civilizations. We claim that all the goodness resulted from the effects of those prophecies.

Religion has spared the courts from thousands of cases.

Moreover, the religion has laid the foundation of knowledge, behavior and values to the purpose of the existence of humanity on Earth.

The countries that have embraced monotheistic laws still today have a comparative diversity that has guarded the freedom of those who follow other religions and provided them with a ceiling of protection under the same monotheistic laws.

While all humanity was on the verge of perdition during one century in which some nations approached atheism.

Then the atheists talk about the danger of religion against the humanity!



Human history has not known a more dangerous approach than atheism; the collage massacres in the former Soviet Union by the atheist Lenin, the extermination of ethnic minorities in Nazi Germany, the emptying of a quarter of Cambodia's population by the atheist Pol Pot, the killing of 52 million Chinese in the Great Cultural Revolution by the atheist Mao Zedong, the emergence of the League of Militant Atheists in Europe which officially closed 42,000 religious institutions - churches and mosques - and killed tens of thousands of religious people, all of these are purely atheistic excretions.

The first and second world wars were secular wars, governed by atheistic visions of human races and myths of racial purity. The result was the annihilation of nearly 5% of the world's population. Both the victor and the defeated were relegated a third of a century. The philosophers placed a urinal in the center of Paris to demonstrate the end of the civilization.



The atheistic battles have left arsenals of nuclear weapons sufficient to remove the entire human race many times.

A simple reading of the wars of the twentieth century shows the misery of atheism.

Atheism left behind the idea that the demise of the human race in any future battle is an existing one, that is the expected atheistic secretion.

But is there no slavery or captivity in the Islamic Jihad?

Slavery in Islam is unlike the ancient Roman cultures and in contrast to the contemporary secular fraud.

Slavery in Islam is a mercy for women.

Because you are not allowed to fight the woman, who supports the enemy's army and wants to eradicate your people.

This woman is not to be fought - unless she fights you - because Islam does not allow you to kill women or boys.

Nor does it permit the killing of elders, craftsmen, or monks.

Although they all came with the army of enemy and on the battlefield, however, it is not permissible to kill any of them unless he tries to kill you with his hand. It is the mercy of Islam that women may not be killed because they are weak and do not start killing Muslims mostly – rather they are to be captivated.

Non Muslim women are to be captivated until they are ransomed in return for Muslim prisoners or pardoned and returned to the enemy without charge, this is an implementation of the verse (interpretation of the meaning) : { **So when you meet those who disbelieve [in battle], strike [their] necks until, when you have inflicted slaughter upon them, then secure their bonds, and either [confer] favor afterwards or ransom [them] until the war lays down its burdens.** } Quran (47:4)

Please note that the Muslim leader is authorized to release her free of charge, or for the sake of redemption: that is to say to the Muslim women who were captured by the enemy. But is it permissible to have sexual intercourse with the captivated women?

It is not permissible to have sexual intercourse with the disbelieving women, this is the view of the majority of the scholars. This is the view of Malik and Abu Haneefah, as-Shaafa'i and Ahmad.

Ibn Qudaamah said in al-Mughni: "as for the people whom we are forbidden to marry their free women- except the women of the people of the book- it is not permissible to have sexual intercourse with their slave women even if they were of what the right hand possesses.

Ibn Abd al-Barr said: "This is the view of the scholars of the jurists and the majority of scholars, and what is contrary to it is an error".

An-Nawawi said: The captive woman, who belong to the idolaters and the other infidels other than the people of the scripture, is not lawful to have sexual intercourse with as long as she did not embrace Islam. As long as she follows her religion, it is prohibited for her master to copulate with her.

If the matter is a mere lust, it would not be prohibited to have sexual intercourse with the polytheist women. if one of the Muslims raped a captive woman, whether she is a polytheist or not, the prescribed punishment of adultery is to be established against him. If the woman is a non-idolater, then her marriage contract differs from the marriage contract of the free wife. Since she is a fighter who came with the enemy army and was captivated, she does not have the condition of choosing the person who proposes to marry her. These are very important details concerning the




What about the prescribed punishments in the law of Islam, for example the punishment of theft?

The issue is not just theft, but rather what is associated with it. In the saheeh hadeeth, the Messenger of Allah (may the peace and blessings of Allah be upon him) said: **"The hand of the one who betrays a trust, the robber and the pilferer is not to be cut off"**.

Applying the prescribed punishment of theft is not just for taking money, but because of the crimes associated with the theft that may reach the extent of murder. If a man takes a thing under his charge, like the case of a guard and a storekeeper, then his hand is not to be cut off. If a person stole a fruit from a tree, his hand is not to be cut off.

The Messenger of Allah, may Allah bless him and grant him peace, said: **"The hand is not cut off for fruit hanging on the tree and for sheep kept in the mountains.**
(Muwatta Malik)

In his book Al- Sunan Al-Kubra, imam al-Bayhaqi narrated that Ali ibn Abi Talib (may Allah be pleased with him) said: **"the one who stole money from the public treasury may not be cut off."**



It is not just the case of robbery, otherwise the hands of the previous categories would have been cut off.

However, since these three men were most likely to carry out their crime without endangering the lives of the safe people, this prescribed punishment was not applied on them.

Stealing the fruit and the sheeps in the mountain is far from exposing the safe people to danger. Therefore, prescribed punishment was not applied on them.

Question: If a person is robbed and confessed his crime to the Judge, will his hand be cut off?

Answer: The judge will expel him.

Abu Umaiyah al-Makhzumi (may Allah be pleased with him) narrated: A thief who has made a confession was brought to the Messenger of Allah (may the peace and blessings of Allah be upon him) but no goods were found with him. Allah's Messenger (may the peace and blessings of Allah be upon him) said to him, "I do not think you have stolen!" The man replied, 'Yes I have.' The Prophet (may the peace and blessings of Allah be upon him) repeated it to him twice or thrice, so he gave his commands concerning him, and his hand was cut off. He was then brought to the Messenger of Allah (may the peace and blessings of Allah be upon him) who said to him, "Ask forgiveness of Allah and turn to Him in repentance." The man said, 'I ask Allah's forgiveness and turn to Him in repentance.' The Messenger of Allah (may the peace and blessings of Allah be upon him) then said three times, "O Allah! forgive him." compiled by Abu Dawud, Ahmad and An-Nasa'i with a trustworthy chain or narrators, and it is Abu Dawud's version.

Al-Bayhaqi narrated with a good chain of narrators that: "A man came to 'Ali, may Allah be pleased with him, and said to him, I stole, so Ali expelled him".

Abu al-Darda said to a woman who stole: " O Salama did you steal? Please reply in the negative.

On the authority of 'Ataa, he said: "During the time of the righteous predecessors when they caught a thief, they used to say: ' did you steal? Please reply in the negative or say I do not know.

Ibn Abi Shaybah composed a chapter in his book Al-Musanaf under the title: when they caught a man, they used to say: ' did you steal? Please reply in the negative.

It was narrated that Abu Mas'ood said: they caught a man who stole something. He asked him: did you steal it? Say, I found it, he said: I found it. Therefore he was released.

It was narrated that Abu Mutawakil said that when Abu Hurayrah was the leader of the believers, they caught a thief. He asked him: did you steal? Did you steal? Please say no. he repeated it two or three times.

On the authority of 'ikrimah ibn Khalid, he said: they brought a thief who confessed to 'Umar.

Yet 'Umar said: ' I do not think that this hand belong to a theif, It is not a hand of a thief. The man said, "By Allah I am not a thief." 'Umar released him and did not cut off his hand



What about the prescribed punishment of adultery, stoning a human being and the loss of his soul

The one who does not accept the loss of a man or a woman because he or she committed the crime of adultery after being married, is forced to allow the loss of one million souls annually

Annually, a million unwanted children are miscarried in America alone!

This is the plague of adultery and its consequences.

But these embryos do not have human rights organizations or media trumpets, and it was agreed that they would be killed in complete silence.



Suppose, however, that a married person committed adultery and then repented to Allah, will he be sentenced to stoning?

The Prophet (may the peace and blessings of Allah be upon him) said: "Avoid these filthy practices which Allah, the Almighty has prohibited. He who commits any of these, should conceal with Allah's Most High Veil (i.e. should not speak about it), and should turn to Allah, the Most High in repentance"

The Prophet (may the peace and blessings of Allah be upon him) declined to talk with Maa'iz, who wanted to confess committing adultery three times, every time the Prophet (may the peace and blessings of Allah be upon him) declines to talk with him and sends him back to his home.

The Prophet (may the peace and blessings of Allah be upon him) said to the woman, who wanted to confess committing adultery: "Go back, seek forgiveness from Allah and repent to him. [Saheeh Muslim].

There is nothing wrong with the one who repents to Allah after committing adultery because he will not harm the society. Omar ibn al-Khattab (may Allah be pleased with him) said: "Expel the confessor".

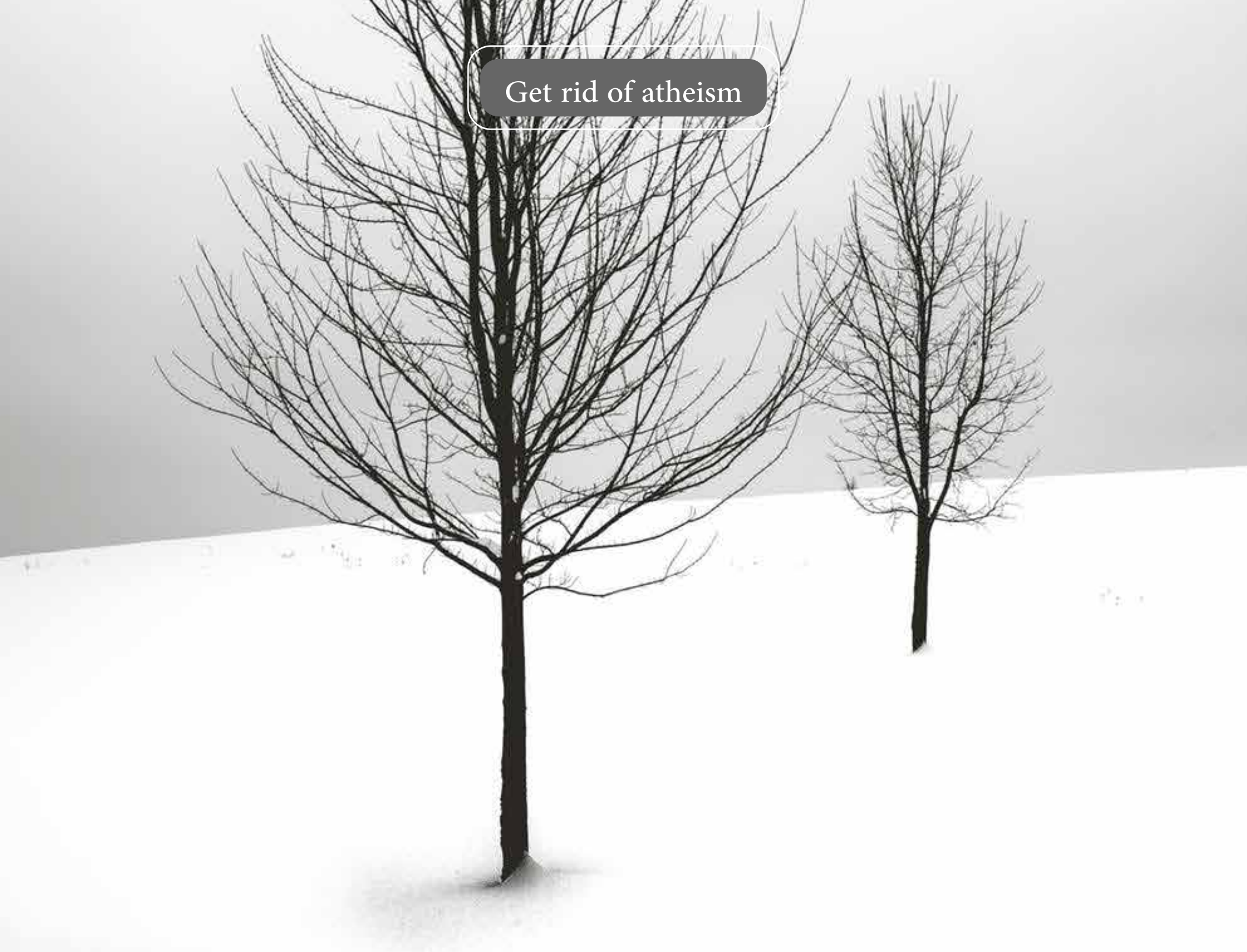
Buraidah said: A woman of Ghamid came to the Prophet (may the peace and blessings of Allah be upon him) and said: I have committed fornication. He said: Go back. She returned, and on the next day she came to him again, and said: Perhaps you want to send me back as you did to Ma'iz b. Malik. I swear by Allah, I am pregnant. He said to her: Go back. She then returned and came to him the next day. He said to her: Go back until you give birth to a child. She then returned. When she gave birth to a child, she brought the child to him, and said: Here it is! I have given birth to it. He said: Go back, and suckle him until you wean him. When she had weaned him, she brought him (the boy) to him with something in his hand which he was eating. The boy was then given to a certain man of the Muslims and he (the Prophet may the peace and blessings of Allah be upon him) commanded regarding her. So a pit was dug for her, and he gave orders about her and she was stoned to death. [Sunan

Please note that the Prophet (may the peace and blessings of Allah be upon him) said to her (go back) after saying that she was pregnant. If she did not return to the Messenger of Allah (peace and blessings of Allah be upon him) he would not have searched for her.



Narrated Buraydah ibn al-Husaib: We, the Companions of the Messenger of Allah (peace and blessings of Allah be upon him), used to talk mutually: Would that al-Ghamidiyyah and Ma'iz ibn Malik had withdrawn after their confession; or he said: Had they not withdrawn after their confession, he would not have pursued them (for punishment). He had them stoned after the fourth (confession).

Islam is not eager to implement the prescribed punishments. Rather, Islam provides a way out of each crime. The goal is reforming the society but not the amputation of its members.



Why do you refuse to coexist with the atheists?

This question was answered by the countries where the atheists existed. Today these countries have considerable experience concerning this matter. Let us take a look at their researches

The scientific journal **(the American Scientific)** published a study on the extent to which the American citizens hate the atheists. The title of the research was: **"In Atheists We Distrust"**

The magazine showed that most of the American people do not tolerate atheists and do not accept them to be even the teachers of their children. The magazine went on to say that the American citizen's disapproval of atheists is the prevailing position, whether it is announced in the official decisions - as will be stated - or hidden in the hearts of the American people.



In a separate report by the Washington Post in 2011 in monitoring the most hated sect in America at all, it was found that the atheist had the highest rank of hatred exclusively among the masses of the American people.

Shortly before this report, the University of Minnesota conducted an independent research over two years on the radical Muslims, homosexuals and atheists, whom among those the American citizen fears most? It turns out that the extremist Muslim and the homosexual is closer to the American than the atheist.

These research reports may be surprising to many people, the most amazing is that these reports on the ground are supported by the contempt of the atheist in the Western countries.

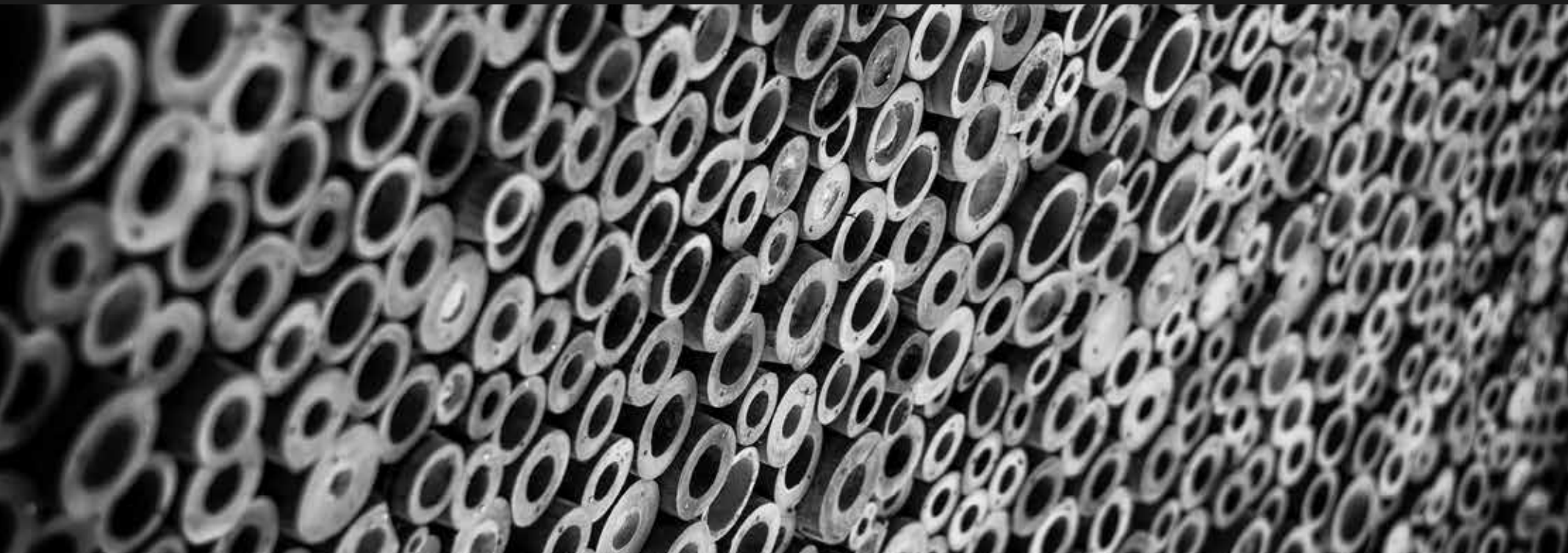
One of the constitutions of the United States mentioned that the atheists do not hold positions at all, because those who deny the existence of God, their covenant is worthless and they are not trustworthy. John Locke, the founder of the civil state, says in his message of tolerance: **"No tolerance at all with those who deny the existence of God. Promise, covenant and oath in terms of the bounds of human society is of no value to the atheist, denying God even if it is only a thought, it dismantles all things**

If this is the view of the founder of the civil state in the West, what about the masses of the people?

An early look at the constitutions of the United States shocks every Arab atheist who brags for his rights in the Arab countries.

The monitoring of Western constitutions reflects their awareness of the danger of the atheists and attempts to exclude them from the public life as much as possible. In the Constitution of Arkansas State Constitution Chapter XIX Article 1: "No atheist is entitled to take any leading position in the state, and is not eligible to testify in court".


Then turned to North Carolina's State Constitution to see how, in Chapter 6, Article 8, the atheist is incompetent.



Then look to the Constitution of Pennsylvania State; Chapter I article four to see how the atheist is not worthy of trust and therefore has no right to establish any profitable institution. The Western Constitutions are full of the constitutional provisions that deny the presence of an atheist among them; see the Constitution of South Carolina Chapter VI Article 2 and the Constitution of Tennessee Chapter IX Second paragraph,

the Constitution of Texas Texas Chapter I Paragraph Four; All of them require that faith in God is an obvious requirement of confidence and taking leading positions. America, the world's most powerful scientific nation, still classifies the atheists as unacceptable in the American society, and this was very plainly evident in George Bush's father's words when an American journalist asked him in 1987 whether the American atheist could be considered equal in citizenship with the other Americans? **"I do not know if the atheists can be considered citizens or even considered patriots; this is a united nation under the banner of God," Bush said at the time.** So the West is more experienced than us with the atheists and their nature, and knows that in their presence is a real problem, the atheists do not consider any value to the covenant nor to the promise which is the basis of any society, any judiciary or any constitution.

The West opposes the atheists because of the problems they make. According to the western perception loyalty and disassociation is related to the interest and the utilitarian. But according to the Islamic perception loyalty and disassociation is based on the religion. Our rejection of the atheist stems from our religion, which exhorts us to uphold the word of God and to reform young people lest they would fall a prey to the suspecions.



What are the arguments of the atheists against the religious evidences?

Atheism did not offer anything in front of the tons of the evidences provided by the believers. Atheism has nothing and does not offer any argument. The best thing the atheist can do is no more than the sophistication of the believer's evidences.

With this total failure, some people believe in atheism and say "I am an atheist," and this is one of the wonders of our
time.

What are the questions that will not be answered by an atheist?

01 How did the existence emerged from no time and no place?

How does the atheist claim that his atheism is true and the moment of the beginning of existence is an evidence of the creation?

02 How did no life move to life?

How did the dead substance move into living cells? Today we reached the summit of technology. However, we can not create the simplest forms of life. How do we attribute the appearance of life to blind substance?

If the dead blind substance could produce forms of life, then we can produce forms of life that is better than these forms of life.

03 How can the atheists defend the genocide of all the people of the earth from the view of atheism?

What is the mental, or material or scientific evidence which he provides to confirm that the extermination of all the people of the earth is a mistake?

The material world knows neither wrong nor right basis So the annihilation of all the people of the earth is equal to reviving them from the atheism view.



04 atheism assumes that humans are just animals that came in a chain of evolution from inferior beings!

What if a superior object appeared? Is it permissible for this being to put the humans in the animal cages and to use them in their pharmaceutical experiments?

The explicit answer according to the reality of Darwinism is: Yes.

This eliminates any hope of protecting human beings or providing any meaning or purpose to his existence within the atheism. Atheism here can not explain the truth of man.

05 What if the theory of evolution proves that human race is superior to another race? Is the higher one entitled to convert the lowest race to a used material as we deal with the insects and the animals of minimal evolution? **The answer of the material Darwinism is: Yes.** This ensures the collapse of atheism within the normal minds and sound souls that believes in the fact that human superiority lies in piety, not in the color of the skin or in the efficiency of the muscles.

06 The atheist assumes that morality is relative. For example, honesty may be better than treachery, and the contrary may be true. The atheist mentions his allegations, he decides in advance that it is absolute; it has only one aspect, for example honesty is better than treachery. If morality is relative, the suspicion has no meaning, because he will not be able to decide that there is a violation of a moral standard. This is a clear contradiction. Is morality relative or absolute?

If it is absolute, then atheism would end because this means that morality carries a great existential dimension - the will of God and the divine commissioning. Yet, if it is relative, it means that the atheist has no reason to mention a suspicion or to understand the existence of a suspicion at all.

07 How did the amazing physical constants of the universe emerge? The physical constants are a difference in the measurements of energy in the material from which the universe emerged, and this difference is very precise, if it is disturbed the universe would not have emerged. An example is the Cosmological Constant, whose value varies by less than a fraction of a zero, followed by 123 zero and 1 by one for the entire universe to collapse.

This physical constant confirms the existence of fine tuning and great making; and many are the physical constants, all of which are accurate and amazing.



08 How did the coding system appear within the cells of organisms (the genome)? It is known that encryption has to be encrypted, and putting the information within the genome aimed at a specific code that performs a specific function - the formation of the eye, for example - this is only done by a wise capable maker, for the information is nothing but information.

09 How do you justify the existence of morality and values from the atheism perception?

Atheism considers the world to be mere atoms with no meaning or purpose. This is the greatest motivation to poison the morality and destroy the meaning of morality. If ethics exist, then atheism is not true.

10 Summary of inference against atheism.

Since there is light then according to the direct mental perception there is a source of light.

Since there is a shadow, this means that there is an object.

Since there are finely tuned objects from quarks to the galaxy, then there must be one who caused it to exist.

This is the Qur'anic inference, which is the easiest of the inferences and the least in steps.



Therefore, Allah says (interpretation of the meaning): { Do you not consider those who dispute concerning the signs of Allah - how are they averted? Those who deny the Book and that with which We sent Our messengers - they are going to now} Quran (69-70).

So how are you averted? To which evidence would you resort? The atheist has nothing but the lack of knowledge, ampering and believing in the impossible.

Why are the Muslims backwarded, despite their true religion whereas the infidel West progressed?

The prophets suffered alot because of this question Moreover, they were saddened when their nations contradicted their approaches. The question of civilization is the origin of the disbelief of the nations through the ages.

Allah says (interpretation of the meaning): { And when Our verses are recited to them as clear evidences, those who disbelieve say to those who believe, "Which of [our] two parties is best in position and best in association?" } Quran (19:73).

If the unbelievers heard the verses that mentions the arguments and proofs against the, they would retreat on the pretext that there are nations more developed than the believers. Ibrahim As-Sukran, may Allah preserve him, says: "This is a historical law and a universal norm. all of those who transmit the messages of Allah from the dawn of prophecies and until the moment of modern Islamic work always face material powers "that exceed them and discourage people from following the revelation.

Please consider the experiences of the prophets and the implications of the experience concerning the call to Allah, you will find almost all of them an example of the conflict between the call for "the divine revelation" and the sedition of "the material strength", as well you will find that people are tempted with the material strength which strips their hearts, wraps up their eyes and distracts them from submission and surrender to revelation. The callers for Islam suffer from the fascination of people with the material manifestations.

The first Prophet Noah (may Allah exalt his mention) was opposed by his people who contradicted his call from a materialistic point of view and said to him: { So the eminent among those who disbelieved from his people said, " We do not see you but as a man like ourselves, and we do not see you followed except by those who are the lowest of us [and] at first suggestion. And we do not see in you over us any merit; rather, we think you are liars."} Quran (11:27)

The Qur'an speaks about the power of the infidels and describes their massive palaces and their military brutality. The Almighty says(interpretation of the meaning): { And I do not ask you for it any payment. My payment is only from the Lord of the worlds. Do you construct on every elevation a sign, amusing yourselves, And take for yourselves palaces and fortresses that you might abide eternally? And when you strike, you strike as tyrants.} **Quran (26:127-130)**



Once Moses, the prophet of God, appeared in the course of the "Pharaonic civilization" with its full historical weight and its imperial potentials, the cycle of tyranny of civil power and its arrogance against the Revelation was repeated.

One wonders of the depth of understanding of the Prophet Moses and his observation. How the Pharaonic civilization and its civil strength fascinated those people, and how it diverted them from surrendering to the revelation.

Moses expressed this historic law of the greatest challenge facing the invitations as in the verse (interpretation of the meaning) : { And Moses said, "Our Lord, indeed You have given Pharaoh and his establishment splendor and wealth in the worldly life, our Lord, that they may lead [men] astray from Your way. Our Lord, obliterate their wealth and harden their hearts so that they will not believe until they see the painful punishment."} Quran (10:88)

The case of our Prophet Muhammad, may the peace and blessings of Allah be upon him, was not different. The argument - of those who denied his prophethood and the revelation - depends upon physical aspects, they said that he is not sent by Allah because he does not enjoy the manifestations of strength and prosperity as enjoyed by some illustrious in the Hijaz. Their view is that it is not appropriate to submit to a Prophet unless he is one of the nobles of the aristocratic class in the two capitals of the Hijaz, namely Mecca and Taa`if. The Almighty said about them in Surah Az-Zukhrof (interpretation of the meaning) : { And they said, "Why was this Qur'an not sent down upon a great man from [one of] the two cities?"} Quran (43:31). The severest opponent that has been standing against the call to Allah through the ages and through the history of prophecies is the fascination of material strength of the enemies of Islam.

They did not realize that there was no connection between the progress of the West on the one hand and the soundness of the religious principle despite the backwardness of Muslims on the other hand.

The scientific progress, for example, is akin to those who pay more, those who finances.

Do not ask for more just because you are a Muslim.

Do not ask for the destruction of villages merely because they are infidels please consider the verse (interpretation of the meaning) : { **And your Lord would not have destroyed the cities unjustly while their people were reformers.**} Quran (11:117). This is the case.

It is illogic to expect that we will overcome our current backwarded state only because we are Muslims or that the West will be ruined only because they are infidels despite their hard working. The one who who assumes to realize this irrational perception is the most remote of people from understanding the norms of Allah in his creation, and his verses in the Quran. Allah said (interpretation of the meaning) : { **So the shriek seized them in truth, and We made them as [plant] stubble. Then away with the wrongdoing people.**} Quran (23:41).

And said { And We did not destroy any city except that it had warners As a reminder; and never have We been unjust.} Quran (26: 208- 209)

Allah Exalted himself above injustice; His complete justice is in His seizure and punishment. Therefore, he punishes only those who rebelled and oppressed.

For this reason, Al-Qurtubi in his Tafseer explained that shirk alone is not the cause of the destruction of nations unless it is accompanied by corruption in the land or injustice among the slaves. Allah says (interpretation of the meaning): **{ And your Lord would not have destroyed the cities unjustly while their people were reformers.} Quran (11:117)**

This is the norm of Allah, for which you will find no alteration.

The material progress has nothing to do with truth or falsehood.

How did you know that Muhammad peace be upon him is sent by Allah?

The different miraculous evidences indicate one meaning. For instance:

Aristotle is a philosopher by all his works, not for a sentence he uttered or a philosophical analysis.

Hippocrates is a doctor by all his medical projects, not for a single surgery.


As well the different miraculous evidences transferred to us indicate that the Prophet peace be upon him is sent by Allah.

One night, the Prophet (may the peace and blessings of Allah be upon him) informed that a strong wind would blow and forbade people from going out. A man rose up and the wind carried him and threw him away from his place.

The Prophet (may the peace and blessings of Allah be upon him) informed about the death of Negus on the day he died, and offered the funeral prayer for him.

Narrated Anas ibn Malik (may Allah be pleased with him):

The Prophet (may the peace and blessings of Allah be upon him) once climbed the mountain of Uhud with Abu Bakr, `Umar and `Uthman. The mountain shook with them. The Prophet (may the peace and blessings of Allah be upon him) said (to the mountain), "Be firm, O Uhud! For on you there are no more than a Prophet, a Siddiq and two martyrs. After the passage of years those people were martyred



There are 150 situations, in which the Prophet (may the peace and blessings of Allah be upon him) called upon his Lord, and was responded to immediately, while people were present.

The frequentness of telling the truth, the multitude in the diversity of evidences, informing about the matters of the unseen as well as calling for the same doctrine of the prophets along with rectifying the distortions of the previous religions all of this indicate the soundness of the message.

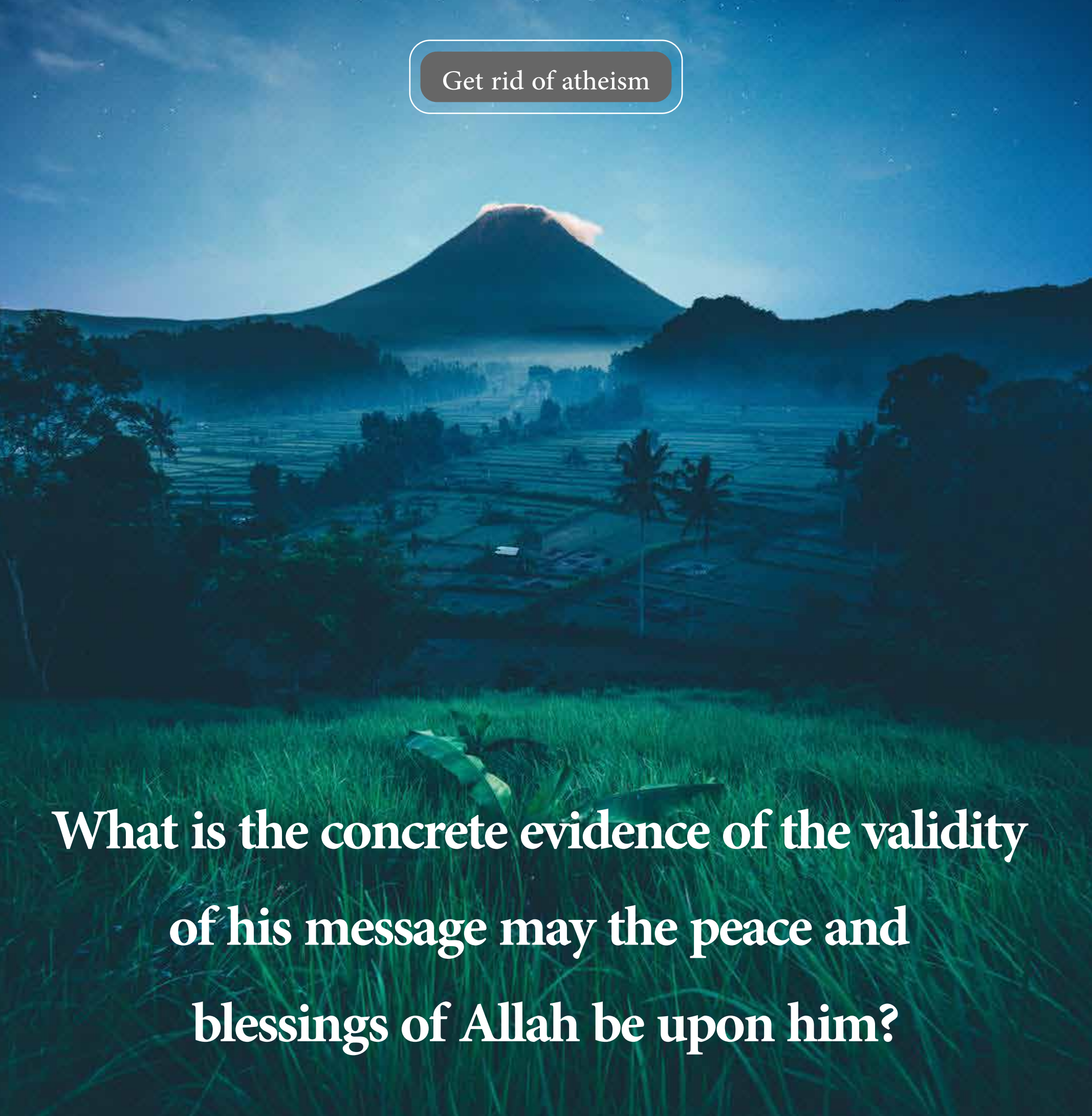
If you looked at his biography, you will find that he is honest and was known for honesty by the recognition of his severe enemies, no one accused him of telling lies or being immoral. Moreover, he challenged all the people of the world with his book, yet they found nothing but the sword to confront him, then he must be a prophet. These narrators who transferred the news to us do not allow telling lies even in the trivial matters, then it is for a greater reason that they will not tell lies about him because they know that the one who deliberately lied about him will take his seat in the Hellfire, as he warned, may the peace and blessings of Allah be upon him.

Some of his miracles, may the peace and blessings of Allah be upon him, were witnessed by thousands of his companions and some narrated by dozens of them. Therefore, it is impossible for them to agree on telling lies.



For example: Jabir (May Allah be pleased with him) said: There was a trunk of a date-palm tree upon which the Prophet (may the peace and blessings of Allah be upon him) used to recline while delivering the Khutbah (sermon). When a pulpit was placed in the mosque, we heard the trunk crying out like a pregnant she-camel. the Prophet (may the peace and blessings of Allah be upon him) came down from the pulpit and put his hand on the trunk and it became quiet. Another narration is: The Prophet (may the peace and blessings of Allah be upon him) used to stand by a tree or a date-palm on Friday (to give the Khutbah). Then an Ansari woman or man said: "O Messenger of Allah! Shall we make a pulpit for you?" He replied, "If you wish." So they made a pulpit for him and when it was Friday, the Prophet (may the peace and blessings of Allah be upon him) sat on the pulpit [to deliver the Khutbah (sermon)] and the trunk of the date- palm on which he used to recline cried out as if it would split asunder. This hadeeth was narrated by the companions: Anas ibn Malik, Jaber ibn Abdullah, Abdullah ibn Abbas, Abdullah ibn Umar, Ubbay ibn Ka'b, Abu Sa'id, Sahl ibn Saad, Aisha bint Abi Bakr and Umm Salamah may Allah be pleased with all of them.

Is it possible that such a number of the companions agree on telling a lie?



What is the concrete evidence of the validity of his message may the peace and blessings of Allah be upon him?

The Messenger of Allah (may the peace and blessings of Allah be upon him) said: "There is no year with less rain than any other year".

That is, the rate of rain is fixed every year, this scientific fact surprised the scientists as if there is a divine decree to maintain a fixed proportion of the rain annually. It is amazing to us (Muslims) that the Prophet, may the peace and blessings of Allah be upon him, informed about this fact 1400 years ago.

In the other hadeeth: Narrated Muhammad ibn Jubair ibn Mut'im, may Allah be pleased with them, from his father who said: "The moon was split during the time of the Messenger of Allah, may the peace and blessings of Allah be upon him, until it became as two sections, one above this mountain and one above that mountain. So they said: 'Muhammad has cast a spell upon us.' Some of them said: 'If he could cast a spell upon us, he can not cast a spell upon all of the people.'"

The Prophet, may the peace and blessings of Allah be upon him, used to recite Surah Al-Qamar in the great gatherings, such as Friday sermons and the festivals, so that people could hear of his miracles, this is an evidence to support the validity of his Prophethood.

Al-Haafiz Ibn Katheer (may Allah have mercy on him) said: The Muslims unanimously agreed that this happened in his time - peace and blessings be upon him - and the frequent hadeeths came from many chains of narrators.

Surprisingly, this fact was spotted in India at the time of the miracle and recorded by the Indians in their books just as it was mentioned.

In the manuscript: the people of India spotted the split of the moon, including the king Chakarwati Farmas, later this miracle was the reason for the people of Malibar to embrace Islam when passed by the Muslim travelers and told them the event.

He, may the peace and blessings of Allah be upon him, informed that Adam is the last creature of the living beings. This scientific fact is echoed by the scientific community and now it is one of its famous introductions .This is the truth from Islam. Allah created Adam in the last hours of creation. Ibn Jarir At-Tabari said about the verse (interpretation of the meaning): { **Has there [not] come upon man a period of time when he was not a thing [even] mentioned?**} Quran (76:1)

It was narrated from Ma'mmar that Qatada said: **"Adam was the last created being among the creation"** This is what the science teaches today that Adam appeared only in the last phase of creation. Is not this a direct evidence that the creator of man is the one who revealed Islam to the Prophet Muhammad may the peace and blessings of Allah be upon him?

The Prophet (may the peace and blessings of Allah be upon him) said about the creation of the fetus: **"it is to be created from both the sperm of man and from the sperm of woman"**

Please consider the verse (interpretation of the meaning) : { **Indeed, We created man from a sperm-drop mixture that We may try him; and We made him hearing and seeing.** } Quran (76:2)

According to the consensus of the commentators this mixture is composed of man's sperm and woman's sperm.

At a time when the medical masters of the Aristotelian inheritance and the references of the famous doctor Galen confirm that the sperm of the man enters the womb of the woman and then the fetus grows and feeds on the menstrual blood trapped in her womb.

They thought that menses stop once the woman got pregnant so that the fetus feeds on the menstrual blood. They did not imagine that the woman has a sperm like that of the man, and that it is involved in the process of fertilization and reproduction.

The role of the sperm was not known until 1775 by Spallanzani and Wolff.



These facts confirm that it is a revelation.

The Prophet (may the peace and blessings of Allah be upon him) said: **"from all the sperm the fetus is created"**

The fetus is not created from all the sperm of the man, but only with one sperm.

Islam forbids superstition, witchcraft, and attachment to stars and lines drawn on the earth as a sort of pessimism.

The Messenger of Allah (may the peace and blessings of Allah be upon him) said: **Ruqyah (i.e., which consist of the names of idols and devils etc.), amulets and Tiwalah (charms) are polytheism.**” They are all frivolous and useless. This is the extreme limit of the modern science.

Abu Huraira, may Allah be pleased with him, reported Allah's Messenger (may the peace and blessings of Allah be upon him) as saying: **The earth would consume all of the son of Adam except his tailbone. From it he was created, and from it he will be recreated (on the Day of Resurrection).**

The primitive streak forms the embryo and then slows down until it settles in the coccyx spot.

In the first weeks of pregnancy, the Primitive streak of the fetus becomes highly active to form the embryo, and the specialized cells. It is called the primary strip and is also called the primary organizer, where it forms the fetal organs and limbs.

Eventually it slows down until it settles down in the thorny area.

The Primitive streak of some organisms - amphibians - has been removed and placed in another embryo and found to form a secondary embryo.

He, may the peace and blessings of Allah be upon him, said 'If you live long enough, Muadh, you will soon see this place filled with gardens.'. it was the area of Tabuk, and today this very area is full of all the fruits.

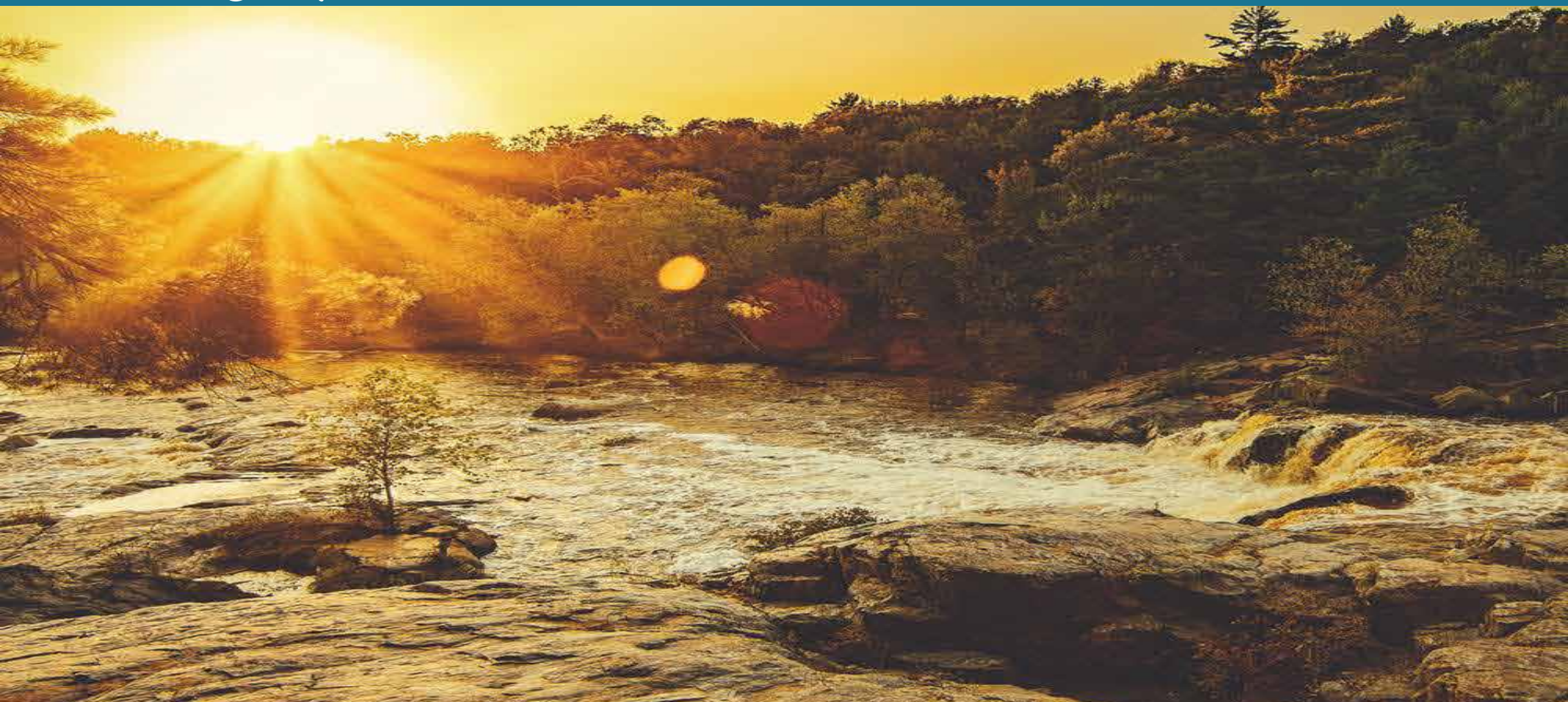


Allah the Almighty said (interpretation of the meaning): { And We have made the night and day two signs, and We erased the sign of the night and made the sign of the day visible that you may seek bounty from your Lord and may know the number of years and the account [of time]. And everything We have set out in detail.} Quran (17:12)

That is, the moon was bright and then its light was erased.

This is how the Companions interpreted this verse. Imam Ibn Katheer in his tafseer mentioned that Abdullah ibn Abbas, may Allah be pleased with them, said in his interpretation of the verse: **"The moon used to be illuminating as the sun does, it was the sign of the night, then this sign was erased."**

This is what the science has discovered. NASA has posted on its official channel in YouTube the first period of the moon's age when it was glowing brightly.



Allah the Almighty that he created the heavens and the earth in six days, and he created the earth in two days. He said (interpretation of the meaning): **{ And He completed them as seven heavens within two days and inspired in each heaven its command. And We adorned the nearest heaven with lamps and as protection. That is the determination of the Exalted in Might, the Knowing. }**

According to the Quran: the Age of the Earth 2 on 6
of the age of the universe.

It is one third of the age of the universe.
Let us now look at what the science says?
The age of the universe 13.8 billion years.
It is one third of the age of the universe.

This is a direct and easy evidence that the one who
revealed the Qur'an is the creator of the heavens and
the earth!

It has been proven repeatedly through the occurrence
of countless miracles, informing of the hidden and
precise matters, as well as calling for the same doctrine
of the prophets before him that this man is sent by
Allah.

**What makes sense is to confirm that he is the Messenger of
Allah.**

What is wrong with believing in the Lordship of Allah along with disbelief in the prophets?

There is no greater sin than rejecting the revelation of Allah.

Allah the almighty said (interpretation of the meaning) : { Indeed, those who disbelieve in Allah and His messengers and wish to discriminate between Allah and His messengers and say, "We believe in some and disbelieve in others," and wish to adopt a way in between - Those are the disbelievers, truly. And We have prepared for the disbelievers a humiliating punishment.} Quran (4: 150-151).

**As long as his miracles
peace be upon him are great
Why the idolaters opposed him stubbornly?**

The heads of the infidels were aware of the truth of his message, may the peace and blessings of Allah be upon him, because it is the message of the oneness that meets the sound natural inclination. Are they not those who have said on the first day of his mission: We have never accused you of telling lies. You have always been honest.

Did not Hercules say in his long conversation with Abu Sufyan: " I further asked whether he was ever accused of telling lies before he said what he said, and your reply was in the negative. So I wondered how a person who does not tell a lie about others could ever tell a lie about Allah." [Sahih al-Bukhari]

Then Heraclius said his famous saying: " if I could reach him definitely, I would go immediately to meet him and if I were with him, I would certainly wash his feet.' "Abu Sufyan had been an infidel.

while Sa`d was going around the Ka`ba, Abu Jahl came and asked, "Who is that one who performs Tawaf (circumambulating the Ka`ba)?" Sa`d replied, "I am Sa`d." Abu Jahl said, "Are you circumambulating the Ka`ba safely although you have given refuge to Muhammad and his companions?" Sa`d said, "Yes" and they started quarreling. Umaiya said to Sa`d, "Don't shout at Abu-l-Hakam (i.e. Abu Jahl), for he is chief of the valley (of Mecca)." Sa`d then said (to Abu Jahl).

'By Allah, if you prevent me from performing the Tawaf of the Ka`ba, I will spoil your trade with Sham." Umaiya kept on saying to Sa`d, "Don't raise your voice." and kept on taking hold of him. Sa`d became furious and said, (to Umaiya), "Be away from me, for I have heard Muhammad saying that he will kill you."

Umaiya said, "Will he kill me?" Sa`d said, "Yes,." Umaiya said, "By Allah! When Muhammad says a thing, he never tells a lie." Umaiya went to his wife and said to her, "Do you know what my brother from Yathrib (i.e. Medina) has said to me?" She said, "What has he said?" He said, "He claims that he has heard Muhammad claiming that he will kill me."

She said, **By Allah! Muhammad never tells a lie.** So when the infidels started to proceed for Badr (Battle) and declared war (against the Muslims), his wife said to him, **"Don't you remember what your brother from Yathrib told you?"** Umaiya decided not to go but Abu Jahl said to him, **"You are from the nobles of the valley (of Mecca), so you should accompany us for a day or two."** He went with them and thus Allah got him killed.

[Sahih al-Bukhari]



People would confirm his truth and his prophecy, but the attachment to this world and envy prevented them from following him

The miracles of the Prophet (ma the peace and blessings of Allah be upon him) are more than a thousand.

His miracles fill encyclopedias.

His miracles are still being monitored.

Some of his miracles are transferred by his companions, the most sincere people after him.

some of his miracles were witnessed by thousands of companions such as the springing of water from between his noble fingers to the extent that thousand and five hundred people performed ablution and and drank from it. [Al-Bukhari and Muslim].

The increase of little amount of food to feed the great army is one of his miracles that is transferred by the frequent news about the companions and those after them. Al-Bukhari alone mentioned the miracle of increasing the food in five positions of his saheeh book.

The reasons for honesty support his prophecy, may the peace and blessings of Allah be upon him, so how could a sane man believe all this?



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

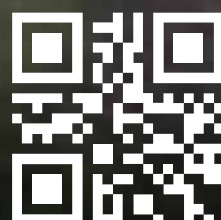




Get rid of atheism

— Author - Moheb ibn Miskeen —

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