



**MESSAGES**  
From Your  
**CREATOR**

The Old, New and  
Final Testaments



مركز أوسول العالمي  
Osoul Global Center  
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9 78-0-9945767-0-5

In the Name of God,  
The Most Merciful, The Most Compassionate

**We** have revealed to you  
[O Muhammad],

as We revealed to Noah and the prophets after him.  
We revealed to Abraham, Ishmael, Isaac, Jacob, the  
Descendants, Jesus, Job, Jonah, Aaron, and Solomon.  
And We gave the Psalms to David.

Some messengers We mentioned their stories to you and some  
messengers we did not mention to you.  
And God spoke to Moses with direct speech.

We sent messengers as bringers of good tidings and warners so  
that people will have no argument against God after [sending]  
the messengers. God is ever Exalted in Might and Wise.

But God bears witness to what He has revealed to you. He has  
sent it down with His knowledge, and the angels bear witness  
as well. God is Sufficient as Witness.

Those who disbelieve and avert people from the way of God  
have certainly gone far astray. Indeed, those who disbelieve  
and commit wrong or injustice, God will never forgive them,  
nor will He guide them to a path. Except the path of Hell; they  
will abide in it forever. This is [ever] easy to God.

## O People!

The Messenger has come to you with the truth from your Lord,  
so believe; it is better for you. But if you disbelieve, then, to  
God belongs whatever is in the Heavens and in the Earth. God  
is ever Knowing and Wise.

## O People of the Scripture!

Do not commit excess in your religion or say about God  
except the truth. The Messiah, Jesus, the son of Mary, was but a  
messenger of God and His Word which He conveyed to Mary,  
and a spirit [created at a command] from Him.

So believe in God and His messengers. And do not say:  
“Three”; stop [saying that], it is better for you.

Allah is but one God.

Exalted is He above having a son.

To Him belongs whatever is in the Heavens and whatever is on  
the Earth. Allah is All-Sufficient as Disposer of affairs.

**N**ever would the Messiah disdain to be a servant of Allah, nor  
would the angels near to Him. Whoever disdains His worship  
and is arrogant, He will gather them to Himself all together.

Then, as for those who believed and did righteous deeds, He  
will give them their rewards in full and grant them extra from  
His bounty. But as for those who disdained and were arrogant,  
He will punish them with a painful punishment, and they will  
not find besides Allah any protector or helper for themselves.

## O People!

There has come to you a conclusive proof from your Lord, and  
We have sent down to you a clear light.

So those who believe in God and hold fast to Him, He will  
admit them to mercy from Himself and bounty and guide them  
to Himself on a straight path.

meanings derived from  
Quran, 4: 163 - 175

القرآن الكريم



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This is the story of Adam and Eve as mentioned in the Quran, the final Message from God to humanity. According to the Quran, Eve is as honored as Adam, she did not deceive him. Both were tempted by the Satan. God said to Adam:

## O Adam!

Dwell, you and your wife, in Paradise and eat from wherever you want but do not approach this tree, otherwise, you will be among the wrongdoers."

But Satan whispered to them to make apparent to them what was concealed from them of their private parts. He said: "Your Lord did not forbid you this tree except that you become angels or become of the immortals."

He swore to them: "Truly, I am a sincere advisor for you."  
So he made them fall, through deception.

When they tasted of the tree, their private parts became apparent to them, and they both rushed to cover themselves with leaves from the Paradise.

Their Lord called to them: "Did I not forbid you from that tree and tell you that Satan is a clear enemy to you?" They said: "Our Lord, we have wronged ourselves, and if You do not forgive us and have mercy upon us, we will surely be among the losers."

God said: "Descend, [some of your offspring will be enemies to one another]. There is in the Earth an abode and a provision for you for a time. In it you will live, and in it you will die, and from it you will be raised."



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## O Children of Adam!

We have bestowed upon you clothing to conceal your private parts and as adornment. But the dress of righteousness is the best for you. That is among the Signs of God that perhaps they will remember.

## O Children of Adam!

Do not let Satan tempt you as he got your parents out of the Paradise, stripping them of their clothing to expose their private parts. He sees you, he and his tribe, from where you do not see them.

We have made the devils allies to those who do not believe. When they commit an immorality, they say: "We found our fathers doing it, and God has ordered us to do it." Say, [O Muhammad]: "God does not order immorality. Do you say about God what you do not know?"

Say: "My Lord has ordered justice and that you maintain yourselves [in worship of Him] at every place [or time] of prostration, and invoke Him, sincere to Him in religion." Just as He created you, you will return to Him.

A group [of you] He guided, and a group deserved [to be in] error because they had taken the devils as allies instead of God while they thought that they were guided.

## O Children of Adam!

Take your adornment at every place of worship, and eat and drink, but do not be prodigal. God does not like the prodigals (wasteful and extravagant consumers)

Say: "Who has forbidden the adornment of God which He has produced for His servants and the good things of provision?"

Say: "They are for those who believed during the worldly life and they are exclusively for them on the Day of Resurrection." Thus We detail Our verses for the people who have knowledge.

Say: "My Lord has only forbidden immoralities; whether they are apparent or concealed; as well as sin and oppression without right. He has forbidden you from associating with Him what He has not sent down authority for, and that you say about Him what you do not know."

Every nation has its appointed term; so when their time has come, they will not remain behind an hour, nor will they precede [it].

To Him belongs whatever is in the Heavens and whatever is on the Earth. Allah is All-Sufficient as Disposer of affairs.

## O Children of Adam!

If there come to you messengers from among you relating to you My verses or Signs, then whoever fears God and reforms, there will be no fear about them, nor will they grieve.

But the ones who deny Our verses [or Signs] and are arrogant toward them, those are the companions of the Fire; they will abide in it eternally.

Quran, 7: 19-36

Sahih Int. translation  
simplified and explained



# Who was Luqman?

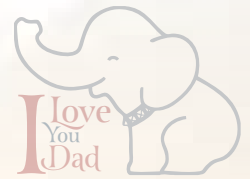
**L**uqman (also known as Luqman the Wise) was mentioned in the Persian, Arabic and Turkish literature. It is believed that he was a humble African man and according to some narrations, he lived during the time of Prophet David. He used to speak little but his words were full of wisdom.

One of the famous stories about Luqman that he used to serve a rich man who soon realized that Luqman was different from many people. One time, the rich man asked Luqman to slaughter a sheep and bring the best parts of it. Luqman slaughtered a sheep and brought its heart and tongue.

Then on another occasion, the rich man asked him to slaughter a sheep and bring the worst parts of it. Luqman did what he was asked for and brought the heart of the sheep and its tongue. He did not surprise the wise man much but he wanted to pass a message that is worth thinking. The tongue and the heart are the sweetest parts of the human body if their owner is good. But if he is bad or wicked, they are as wicked too!

**L**uqman was mentioned in the Quran and his name was given to chapter 31. The Quran does not state whether he was a prophet or not, but it mentions that Luqman was a pious person and God bestowed wisdom on him. This is because he used to acknowledge God's graces upon himself and upon the whole humanity. Luqman used to be thankful and grateful to God. This could be the key to acquire wisdom.

The Quran records Luqman's advices to his son in a remarkable order. They are listed in this card in a simple and attractive way. Read them carefully, think about them. There should be genuine reasons behind reporting them in a divine book that is recited day and night as from its revelation fourteen centuries ago and until now.



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God Says:

“We had given Luqman wisdom, saying: Be grateful to Allah. And whoever thanks Allah and shows gratitude to Him, then it is for the benefit of himself. and whoever is ungrateful, then surely Allah is Self-sufficient and Worthy of all praise.”

And when Luqman said to his son while he was advising him:

O My Dear Son!



Do not associate any partner with Allah. [Do not equate the Creator with the ones created by Him]. Indeed, polytheism is a great injustice [a tremendous wrong].

God reminds mankind

“And We have enjoined upon man to be good and caring for his parents. His mother carried him in weakness upon weakness and his weaning is in two years. Be grateful to Me and to your parents; to Me is the final destination.”

“But if they endeavor to make you associate with Me that of which you have no knowledge, then do not obey them but accompany them in this worldly life with appropriate kindness and follow the way of those who turn back to Me in repentance and in obedience. Then to Me will be your return, and I will inform you about what you used to do.”

Luqman and his son

O My Dear Son!



[You should know that] God keeps the records of all the good and evil deeds, even if they are as small as a grain of mustard seed, hidden in a rock or in the heavens or in the earth. God will bring it forth. Indeed, God is subtle and All-aware.

O My Dear Son!



Establish prayer to your Lord, enjoin what is right, forbid what is wrong, and be patient over what befalls you. Indeed, all of that requires firmness and determination.

And do not turn your cheek in contempt toward people showing pride or scornfulness, and do not walk through the earth arrogantly in insolence. Indeed, Allah does not like everyone haughty and boastful.

And be humble, moderate in your pace and lower your voice; indeed, the most disagreeable of sounds is the braying voice of donkeys.

Quran, 31: 12-19  
Sahih Int. translation  
Simplified and explained



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